

Notice of Determination

Appendix D

To:
[] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

[] County Clerk
County of: Sacramento
Address: 3636 American River Drive, Suite 110
Sacramento, CA 95864

From:
Public Agency: Sacramento Municipal Utility District
Address: 6201 S Street, MS B203
Sacramento, CA 95817
Contact: Rob Ferrera
Phone: (916) 732-6676

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023020549

Project Title: Station J Bulk Transmission Substation Project

Project Applicant: Sacramento Municipal Utility District

Project Location (include county): North B St and North 14th St, City of Sacramento, Sacramento Co

Project Description:

The project would include demolition of existing on-site structures and construction of a new substation with up to six 115/21 Kilovolt (kV) transformers, including up to 9 miles of overhead and underground 115kV and 21kV connections into the substation from nearby existing SMUD facilities and infrastructure.

This is to advise that the Sacramento Municipal Utility District has approved the above ([] Lead Agency or [] Responsible Agency)

described project on March 20th, 2025 and has made the following determinations regarding the above (date) described project.

- 1. The project [] will [] will not] have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [] was not] adopted for this project.
5. A statement of Overriding Considerations [] was [] was not] adopted for this project.
6. Findings [] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://www.smud.org/stationj

Signature (Public Agency): [Signature] Title: Environmental Specialist

Date: 3/20/2025 Date Received for filing at OPR: 3/21/2025

ENDORSED
SACRAMENTO COUNTY

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

MAR 21 2025

Revised 2011

DONNA ALLRED, CLERK/RECORDER
BY [Signature] DEPUTY



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 34 — 03/21/2025 — 110
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2023020549

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SACRAMENTO MUNICIPAL UTILITY DISTRICT	LEAD AGENCY EMAIL	DATE 03/21/2025
COUNTY/STATE AGENCY OF FILING Sacramento	DOCUMENT NUMBER 2025-0119	

PROJECT TITLE

STATION J BULK TRANSMISSION SUBSTATION PROJECT

PROJECT APPLICANT NAME SACRAMENTO MUNICIPAL UTILITY DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (916) 732-6676
PROJECT APPLICANT ADDRESS 6201 S STREET, MS B203	CITY SACRAMENTO	STATE CA
		ZIP CODE 95817

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 4,123.50 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 4,173.50

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Sacramento County Clerk/Recorder-MONICA GALVAN-SIDHU-Deputy Clerk
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Sacramento County
Donna Allred, Clerk/Recorder
(916) 874-6334

Receipt#: 001715226
3/21/2025 9:16:34 AM
Order#: 20250041016 MGS

Description	Amount
Clerk - CEQA Filing	\$4,173.50
Document 20250119	
NOD - w/EIR Attached	
NOD - EIR Filed	\$4,173.50

Total Amount Due \$4,173.50

Payments:
Check# 00001129493 \$4,173.50

We Appreciate Your Business
Have a Nice Day!
Please keep for your reference