

Rec No. 06 02102023 002

FILED

FEB 10 2023

ENDORSED

Appendix E

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Colusa
546 Jay Street, Suite 200
Colusa, CA 95932

CRISTY JAYNE EDWARDS
COLUSA COUNTY CLERK-RECORDS

Gallaway Enterprises - Anthony McLaughlin (Consultant)
117 Meyers St STE 120 Chico, CA 95928 - 530-332-9909

Project Title: Field 25 Canal Cleaning - Murdock Gun Club Property

Project Applicant: Erik Foraker

Project Location - Specific:
Colusa County, CA -Gridley Rd. (39.362241, -121.904028 to 39.353728, -121.901406)

Project Location - City: Unincorporated area of Colusa Project Location - County: Colusa

Description of Nature, Purpose and Beneficiaries of Project:

The Project involves the maintenance of approximately 0.6 miles of an existing canal. Project activities include the clearing of accumulated debris from the canal using an excavator. Project will take no more than two (2) weeks to conduct and will take place between July 1 - September 30.

Name of Public Agency Approving Project: Colusa County - Community Development Department

Name of Person or Agency Carrying Out Project: Murdock Gun Club

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Class 1 - Section 15301
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project does not include the expansion or improvement of existing facilities (canal), and will not significantly impact the environment. The proposed project involves routine maintenance and clearing of debris from a canal. The project will not affect historic or scenic resources.

Lead Agency
Contact Person: Greg Plucker Area Code/Telephone/Extension: 530-458-0480

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 02/08/23 Title: Consultant
Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
 0€ — 02/10/2023 — 002
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Murdock Gun Club	LEAD AGENCY EMAIL	DATE 02/10/2023
COUNTY/STATE AGENCY OF FILING Colusa	DOCUMENT NUMBER n/a	

PROJECT TITLE
 Field 25 Canal Cleaning - Murdock Gun Club Property

PROJECT APPLICANT NAME Erik Foraker	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 332-9909
PROJECT APPLICANT ADDRESS 117 Meyers St Ste 120	CITY Chico	STATE CA
		ZIP CODE 95928

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,839.25 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,764.00 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,305.25 \$ 0.00

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 50.00
- Other \$

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>Moriss</i>	AGENCY Moriss
------------------------------	------------------

Clerk Recorder's Office
 County of Colusa
 Cristy Jayne Edwards
 Clerk-Recorder

2/10/2023 2:39:42 PM
 Printed: Feb 10 2023 2:39PM by ML
 Thank You

2023021000089
 0408153 CR

I ENVIRONMENTAL FILING FEES 50.00
 Total Charges 50.00
 CHE CK 463 50.00
 Total Tendered 50.00
 Change 00

Requested by GAIL AWAY ENTERPRISES, INC./MURDOCK GUN CLUB