

**Notice of Exemption**

**To:** Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street, Room 113  
Sacramento, CA 95814

**From:** Department of Fish and Wildlife  
**Wildlife Conservation Board**  
P.O. Box 944209  
Sacramento, CA 99244-2090

**County Clerk (County of):** N/A

**Attention:** Brian Gibson

**Project Title:** Kramer Ranch Conservation Easement

**Project Applicant:** Wildlife Conservation Board (WCB)

**Project Location – Specific: APN(s)**

001-020-09-11; 001-030-11-11, 001-030-12-11, 001-030-17-11, Ptn. of 001-030-21-11, Ptn. of 001-030-24-11, 001-030-25-11, 001-030-26-11, 001-030-27-11, 001-030-28-11, 001-030-29-11, 001-030-30-11, Ptn. of 001-040-09-11, Ptn. of 001-070-18-11, 001-070-19-11, 001-070-22-11, 001-070-24-11, Ptn. of 001-070-25-11, 001-070-29-11, 001-070-30-11, 001-070-34-11, 001-070-45-11, 001-070-46-11 & Ptn. of 001-080-01-11, 011-340-11-11, 011-340-25-11, 011-340-43-11, 011-340-44-11, 011-360-19, 011-360-20, 012-030-05-11, 012-030-06-11, 012-030-13-11, 012-030-17-11, 012-030-20-11, 012-030-33-11, 012-130-21-11, 012-130-22-11, 012-130-23-11.

**Project Location – City:** N/A

**Project Location – County:** Lassen and Modoc

**CEQA Region:** N. CA

**Description of Nature, Purpose, and Benefits of Project:**

Acquisition of a Conservation Easement over approximately 4,922 acres for the protection and preservation of migratory bird habitat, seasonal upland wetlands, rangelands and grasslands, and habitat linkages. WCB Project Tracker ID: 2020003.

**Public Agency Approving Project:** Department of Fish and Wildlife, WCB

**Name of Person or Agency Carrying Out the Project:** John P. Donnelly, Executive Director, WCB

**Exempt Status: (Check One)**

- Ministerial (Sec. 15268):
- Declared Emergency [Sec. 15269 (a)]:
- Emergency Project [Sec. 15269 (b) and (c)]:
- Categorical Exemption. State Section number and type: Sec.15313, Class 13 & Sec.15325, Class 25
- Statutory Exemptions, State code Number:
- Other:

**Reasons why this project is exempt:**

Project involves the transfer of an ownership interest in land for conservation purposes and to preserve open space and habitat, including plant or animal habitats.

**Lead Agency Contact Person:** John P. Donnelly

**Area Code/Telephone Extension:** (916) 205-4730

**If filed by applicant:** 1. Attach certified document of exemption finding.  
2. Has a notice of exemption been filed by the public agency approving the project?  Yes, (by this notice)  No

**Signature:** DocuSigned by:  
*John P. Donnelly*

**Title:** Executive Director

**Date:** 2/24/2023

Signed by Lead Agency

Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Section 21108, 21152, 21152.1, Public Resources Code

**SCH #:**

**Posted Date:**

**Date Received for Filing at OPR:**

ec: WCB Project Tracker  
WCB Board Meeting Folder