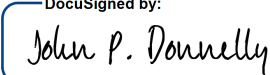


Notice of Exemption

To: Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, CA 95814	From: Department of Fish and Wildlife Wildlife Conservation Board P.O. Box 944209 Sacramento, CA 99244-2090
County Clerk (County of): N/A	Attention: Candice Marg

Project Title: Barber Creek
Project Applicant: Wildlife Conservation Board
Project Location – Specific: APN(s) 001-010-011-000. The subject is situated along the southwestern portion of the California/Nevada border, within the State of California.
Project Location – City: 650 feet west of the south portion of Forest Hill Way, Gardnerville, NV
Project Location – County: Alpine
CEQA Region: N. CA
Description of Nature, Purpose, and Benefits of Project: For the protection of critical mule deer winter range including mature conifer forest and high desert shrub habitat. WCB Project Tracker ID: 2021094
Public Agency Approving Project: Department of Fish and Wildlife, WCB
Name of Person or Agency Carrying Out the Project: John P. Donnelly, Executive Director, WCB
Exempt Status: (Check One) <input type="checkbox"/> Ministerial (Sec. 15268): <input type="checkbox"/> Declared Emergency [Sec. 15269 (a)]: <input type="checkbox"/> Emergency Project [Sec. 15269 (b) and (c)]: <input type="checkbox"/> Categorical Exemption. State Section number and type: <input checked="" type="checkbox"/> Statutory Exemptions, State code Number: Public Resources Code 21080.28
Reasons why this project is exempt: Project involves the acquisition of an interest in land by a public agency for preservation of natural conditions existing at the time of transfer, including plant and animal habitats.

Lead Agency Contact Person: John P. Donnelly	
Area Code/Telephone Extension: (916) 205-4730	
If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a notice of exemption been filed by the public agency approving the project? <input checked="" type="checkbox"/> Yes, (by this notice) <input type="checkbox"/> No	
Signature: <small>DocuSigned by:</small>  Title: Executive Director	Date: 2/17/2023
<input checked="" type="checkbox"/> Signed by Lead Agency	<input type="checkbox"/> Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section 21108, 21152, 21152.1, Public Resources Code	SCH #: Posted Date: Date Received for Filing at OPR:
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