

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O.Box 3044, Sacramento, CA 95812- 3044 (916) 445- 0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Cosumnes River College - Beach Volleyball Facilities Project

Lead Agency: Los Rios Community College District Contact Person: Josef Meyer
 Mailing Address: 3753 Bradview Drive Phone: 916-856-3457
 City: Sacramento Zip: 95825 County: Sacramento

Project Location: County: Sacramento City/Nearest Community: City of Sacramento
 Cross Streets: Center Pkwy and Calvine Road Zip Code: 9825
 Longitude/Latitude (degrees, minutes and seconds): 38 ° 27 ' 16.3 "N / -121 ° 25 ' 28.3 " W Total Acres: ~1.57
 Assessor's Parcel No.: Portion of 117-0140-044 Section: 22 Twp.: 7 North Range: 5 East Base: 151
 Within 2 Miles: State Hwy #: 99 Waterways: None
 Airports: Kaiser Permanente Helipad Railways: Amtrak Schools: Valley High School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____
 FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: Approximately 1.5 acre beach volleyball facility Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Public/Quasi Public

Project Description: (please use a separate page if necessary)

LRCCD is proposing to construct Beach Volleyball Facilities located in the recreational part of the CRC campus. The proposed Beach Volleyball Facilities Project consists of the construction of six (6) beach volleyball courts. Each court would be constructed with sand up to 18 inches in depth with individual drainage systems consisting of 6-inch diameter perforated drainpipe, angular drain rock, and geotextile non-woven fabric. Other proposed plans include installation of chain link fencing around the perimeter of the beach volleyball court facilities, the removal of 12 trees, sport lighting, concrete hard scape, additional landscaping, an official's tent, referee stands, and a lockable electrical pedestal for a PA system.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #3 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: Division of the State Architect, Sacramento O |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: SMAQMD; Sacramento County EMD |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 1, 2023 Ending Date March 31, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Petralogix Engineering</u>	Applicant: <u>Los Rios Community College District</u>
Address: <u>26675 Bruella Road</u>	Address: <u>3753 Bradview Drive</u>
City/State/Zip: <u>Galt, CA 95632</u>	City/State/Zip: <u>Sacramento, California 95825</u>
Contact: <u>Tonya Scheftner, Senior Project Geologist</u>	Phone: <u>209-916-3457</u>
Phone: <u>209-770-0731</u>	

Signature of Lead Agency Representative: *Tony Meyer* Date: 2-28-2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.