



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** March 28, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2023030046**  
**Southern Region Emergency Operations Center Project**

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Per Lead Agency, the review period for the above referenced project is *extended* to **April 17th, 2023**, to accommodate the review process. Refer to the attachment **Southern Region EOC-EIR NOP Extension Notice** for more details. All other project information remains the same.