

Notice of Completion & Environmental Document Transmittal

SCH#

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Kaiser Permanente Baldwin Park Emergency Department Expansion and Medical Office Building
 Lead Agency: City of Baldwin Park Contact Person: Ron Garcia
 Mailing Address: 14403 Pacific Avenue Phone: (626) 960-4011, Ext 477
 City: Baldwin Park Zip: 91706 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Baldwin Park
 Cross Streets: Baldwin Park Blvd, Bess Ave, Leorita St, Dalewood St Zip Code: 91706
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 3 ' 55.8 " N 117 ° 59 ' 7.8 " W Total Acres: 26.02
 Assessor's Parcel No.: 8559-008-005 & 8559-008-011 Section: 24 Twp: 1 South Range: 11 West Base: San Bernardino Principal Meridian
 Within 2 Miles: State Hwy#: I-10, I-605 Waterways: Walnut Creek
 Airports: N/A Railways: Metrolink Schools: Voorhis Elementary School (1.37 mi), Orangewood School (1.95 mi)

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq. ft. 33,000 Acres 1.54 Employees 105 Transportation: Type _____
 Commercial Sq. ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq. ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: Emergency Room Expansion 23,000 Sq. ft.

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

The project site has a General Plan land use designation of General Commercial and has been zoned for Freeway Commercial use.

Project Description: *(please use a separate page if necessary)*

Click here to enter text.

The project consists of two main components: an emergency department expansion, and the construction of a medical office building (MOB). The first component is the construction of an expansion to the emergency department, which is part of an existing hospital tower on the south end of the Kaiser Permanente campus. Expansion of the emergency department would add approximately 23,000 square feet to the existing emergency department, expand the number of existing treatment bays from 38 to 60, add a new ambulance canopy, and include additional improvements to the existing emergency department. The second phase of the project would consist of the construction and operation of an approximately 33,000 square foot MOB. This component would expand the boundary of the medical campus to include the Broken Horn parcel currently adjacent to the medical campus to the west. Development of this site would require the demolition of an existing retail building. The project includes a conditional use permit modification, approval of a tentative parcel map and design review.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>5</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input checked="" type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 2, 2023 Ending Date April 1, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Kaiser Foundation Hospital</u>
Address: <u>605 Third Street</u>	Address: <u>393 E. Walnut Street 4th Floor</u>
City/State/Zip: <u>Encinitas, CA 92024</u>	City/State/Zip: <u>Pasadena, CA 91188</u>
Contact: <u>Shawn Shamlou</u>	Phone: <u>626-405-5385</u>
Phone: <u>760-479-4228</u>	

Signature of Lead Agency Representative: _____

Date: 2/28/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.