

Summary Form for Electronic Document Submittal**Form F**

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Helendale Fuel and Convenience Center

Lead Agency: County of San Bernardino Land Use Services Dept. Planning Division

Contact Name: Reuben j. Arceo

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Phone Number: 909 387-4110

Project Location: 15444 Vista Road, Helendale, CA 92342
City

San Bernardino
County

Project Description (Proposed actions, location, and/or consequences).

A Conditional Use Permit (CUP) to establish a new convenience store to include 3,705 sq. ft. of retail space and a 2,724 sq. ft. fuel canopy; and to bring into full compliance all structures and operations including existing retail structures, a 1,768 sq. ft. pub and an 804 sq. ft. salon, and a type 20 alcohol license on 3.71 acres, located on property zoned General Commercial containing a land use classification of Commercial; apn # 0467-101-102

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

The significant effects identified in the initial study include the following:

AES-1 Light and Glare Impacts

Cultural Impacts

CUL-1 California Register of Historical Resources (CRHR) Eligibility.

CUL-2: Archaeological Consulting

CUL-3 :Inadvertent Discoveries

TCR-1 SMBMI Resource Discovery - The San Manuel Band of Mission Indians Cultural Resources Department

TCR-2 SMBMI Consultation - Any and all archaeological/cultural documents created as a part of the project (isolate records, site records, survey reports, testing reports, etc.) shall be supplied to the applicant and Lead Agency for dissemination to SMBMI.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

No controversy has arisen from the public or from public agencies concerning this project.

Provide a list of the responsible or trustee agencies for the project.

CA Fish & Wildlife Desert Region 6
Caltrans District 8