

# NOTICE OF COMPLETION & ENVIRONMENTAL TRANSMITTAL FORM

SCH#: \_\_\_\_\_

**Project Title:** Golden Oaks Senior Living, a new 25-unit Senior Citizen Apartment Project.

Lead Agency: City of Whittier Community Development Department

Contact Person: Ellen Fitzgerald, Principal Planner

Mailing Address: 13230 Penn Street

Phone: (562) 567-9320

City: Whittier Zip: 90602

County: Los Angeles

## Project Location

County: Los Angeles

City/Community: Whittier

Cross Streets: Norwalk Boulevard and Whittier Boulevard

Zip Code: 90606

Assessor's Parcel No(s): 8174-041-028 Section n/a, Twp: 2South, Range: 11 West, Base: San Bernardino.

Latitude/Longitude: 33°59' 21.01" North/ 118° 03' 50.74" West

Total Acres: 0.47 acres

Within 2 miles: State Hwy#: 72 and Interstate 605

Waterways: San Gabriel River

Airports: N/A

Railways: N/A

Schools: West Whittier Elementary,  
Katherine Edwards Middle and Pioneer  
High Schools

## Document Type:

CEQA:  NOP

Draft EIR

NEPA:  NOI

Other:  Joint Document

Early Cons

Supplemental EIR

EA

Final Document

Neg Dec

Subsequent EIR

Draft EIS

Other \_\_\_\_\_

Mit Neg Dec

Other \_\_\_\_\_

FONSI

## Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other

## Development Type:

Residential: Units 25

Acres 0.47

Transportation: Type \_\_\_\_\_

Office: Sq.Ft \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Commercial: Sq.Ft \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

Power: Type \_\_\_\_\_

Watts \_\_\_\_\_

Industrial: Sq.Ft \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

Waste Management: Type \_\_\_\_\_

Educational: \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Recreational: \_\_\_\_\_

Other: \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

## Project Issues That May Have A Significant or Potentially Significant Impact

Aesthetic/Visual

Flood Plain/Flooding

Schools/Universities

Water Quality

Agricultural Land

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Air Quality

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Archaeology/Historical

Minerals

Soil Erosion/Compaction/Grading

Growth Inducing

Biological Resources

Noise

Solid Waste

Land Use

Coastal Zone

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Drainage/Absorption

Public Services/Facilities

Traffic/Circulation

Other: Tribal Cultural

Economic/Jobs

Recreation/Parks

Vegetation

Fiscal

## Project Description:

Zone Change No. ZCG21-0001 is a request to change the existing C-2 (General Commercial) zoning to C-O (Office Commercial)-PD (Planned Development) zone.

Precise Plan No. PPD23-0001 is an application to authorize a senior citizen housing development.

Development Review No. DRP21-0039: A request for a new 25-unit senior citizen residential project.

**Reviewing Agencies Checklist**  
*(Recommend Clearinghouse distribution by checking appropriate boxes)*

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                                      | <input type="checkbox"/> Office of Emergency Services   |
| <input type="checkbox"/> Boating/Waterways, Dept. of Calif. Highway Patrol        | <input type="checkbox"/> Office of Historic Preservation                                      |
| <input type="checkbox"/> Caltrans District # 7                                    | <input type="checkbox"/> Parks & Recreation   |
| <input type="checkbox"/> Caltrans Division of Aeronautics                         | <input type="checkbox"/> Pesticide Regulation, Department of                                  |
| <input type="checkbox"/> Caltrans Planning  | <input type="checkbox"/> Public Utilities Commission  |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy                   | <input type="checkbox"/> Reclamation Board  |
| <input type="checkbox"/> Coastal Conservancy                                      | <input type="checkbox"/> Regional WQCB # 4 <u>Los Angeles</u>                                 |
| <input type="checkbox"/> Colorado River Board Commission                          | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Conservation, Department of                              | <input type="checkbox"/> S.F. Bay Conservation & Development Commission                       |
| <input type="checkbox"/> Corrections, Department of                               | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy       |
| <input type="checkbox"/> Delta Protection Commission                              | <input type="checkbox"/> San Joaquin River Conservancy  |
| <input type="checkbox"/> Education, Dept. of Office of Public School Construction | <input type="checkbox"/> Santa Monica Mountains Conservancy                                   |
| <input type="checkbox"/> Energy Commission  | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Fish & Game Region #5                                    | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input type="checkbox"/> Food & Agriculture, Department of                        | <input type="checkbox"/> SWRCB: Water Quality   |
| <input type="checkbox"/> Forestry & Fire Protection                               | <input type="checkbox"/> SWRCB: Water Rights  |
| <input type="checkbox"/> General Services, Department of                          | <input type="checkbox"/> Tahoe Regional Planning Agency                                       |
| <input type="checkbox"/> Office of Historic Preservation                          | <input checked="" type="checkbox"/> Toxic Substances Control, Department of                   |
| <input type="checkbox"/> Health Services, Department of                           | <input type="checkbox"/> Water Resources, Department of                                       |
| <input type="checkbox"/> Housing and Community Development                        | <input type="checkbox"/> Other: Dept. of Calif. Highway Patrol _____                          |
| <input type="checkbox"/> Integrated Waste Management Board                        | <input checked="" type="checkbox"/> Other: <u>South Coast Air Quality Management District</u> |
| <input type="checkbox"/> Native American Heritage Commission                      |   |

Public Review Period (to be filled in by lead agency)

Starting Date: March 3, 2023

Ending Date: December 18, 2021

<p><b>Lead Agency:</b> <u>City of Whittier Community Development Department</u></p> <p>Consulting Firm <u>City of Whittier</u></p> <p>Address: <u>13230 Penn Street</u></p> <p>City/State/Zip: <u>Whittier, CA 90602</u></p> <p>Contact: <u>Ellen Fitzgerald, Principal Planner</u></p> <p>Phone: <u>562-567-9320</u></p>
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<p><b>Applicant</b> <u>Pickard Architects</u></p> <p>Address: <u>13215 Penn Street, Suite 300</u></p> <p>City/State/Zip: <u>Whittier, CA 90602</u></p> <p>Phone: <u>(562) 945-8821</u></p>
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Signature of the Lead Agency Representative Ellen Fitzgerald Date: March 2, 2023

**Envelopes to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044**  
**Certified or Fed Ex packages to: State Clearinghouse. 1400 Tenth Street, Suite 222, Sacramento, CA 95814**