



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print  **Finalize&Email**

RECEIPT NUMBER:
 13-2023-018
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF IMPERIAL	LEAD AGENCY EMAIL	DATE 03/03/2023
COUNTY/STATE AGENCY OF FILING IMPERIAL COUNTY	DOCUMENT NUMBER 13-2023-018	

PROJECT TITLE
 MORNINGSTAR SUBDIVISION

PROJECT APPLICANT NAME RAY BOBEN	PROJECT APPLICANT EMAIL	PHONE NUMBER (760) 355-1152
PROJECT APPLICANT ADDRESS 420 S. IMPERIAL AVENUE	CITY IMPERIAL	STATE CA
		ZIP CODE 92251

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 3,839.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 2,764.00 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,305.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 62.00 \$ _____ 62.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ _____ 62.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Francis Arias Deputy Clerk
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FILED
IMPERIAL COUNTY

Notice of Determination

Appendix D

CHUCK STOREY, County Clerk

To: Office of Planning and Research By [Signature]
U.S. Mail: Street Address: Deputy Clerk
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From: Public Agency: City of Imperial
Address: 420 S Imperial Ave.
Imperial, CA 92251
Contact: Othon Mora
Phone: (760) 355-1152

POSTED

County Clerk
County of: Imperial
Address: 940 W Main St. #202
El Centro, CA 92243

Lead Agency (if different from above): MAR 03 2023

Address: Imperial County Clerk-Recorder
California
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse):

Project Title: Morningstar Subdivision

Project Applicant: Ray Roben

Project Location (include county): Morningstar Subdivision (APN: 063-010-089)

Project Description:

General Plan Amendment from Residential Low Medium Density to Residential High Density and Residential Low Medium Density to Commercial Regional and Zone Change from R-1 (Residential Single Family) to RA (Residential Apartments) 5.93 acres and from R-1 (Residential Single Family) to C-2 (Commercial General) 14.93 acres.

This is to advise that the City of Imperial has approved the above (Lead Agency or Responsible Agency)

described project on 03-01-2023 and has made the following determinations regarding the above described project.

- 1. The project [] will [] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [] was not adopted for this project.
6. Findings [] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

420 S. Imperial Ave, Imperial, CA-92251

Signature (Public Agency): [Signature] Title: Community Development Director

Date: 3/2/22 Date Received for filing at OPR: