

Deva Marie Proto, County Clerk  
BY: CH  
Celeste Hernandez, Deputy Clerk

This notice was posted on 02/03/2023  
and will remain posted for a period of thirty days  
through 03/06/2023

Doc No.49-02032023-039

**Notice of Exemption**

**Appendix E**

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: (Public Agency) Sweetwater Springs Water District  
17081 Highway 116, Suite B  
Guerneville, CA 95446  
(Address)

County Clerk  
County of: Sonoma  
585 Fiscal Drive Room 103  
Santa Rosa, CA 95403

Project Title: Lower Harrison Tank Replacement Project

Project Applicant: Sweetwater Springs Water District

Project Location—Specific:  
Monte Visa Terrace, Monte Rio, CA. APN 095-113-003

Project Location—City: Monte Rio Project Location—County: Sonoma

Description of Nature, Purpose and Beneficiaries of Project:  
Removal and replacement of one 130,000 gallon steel water storage tank and appurtenances. The completed project will reduce maintenance costs and improve the District's water storage. The beneficiaries will be the District's domestic water customers.

Name of Public Agency Approving Project: Sweetwater Springs Water District

Name of Person or Agency Carrying Out Project: Eric Schanz, General Manager

- Exempt Status: (check one)
- Ministerial (Sec. 21080(b)(1); 15268)
  - Declared Emergency (Sec. 21080(b)(3); 15269(a))
  - Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
  - Categorical Exemption. State type and section number: Class 2, Section 15302 - Replacement or Reconstruction
  - Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:  
Class 2 Section 15302(c): The proposed Project is associated with replacement of existing water tank involving negligible or no expansion of capacity.

Lead Agency Area Code/Telephone/  
Contact Person: Eric Schanz Extension: 707-869-4000

- If filed by applicant:
1. Attach certified document of exemption finding.
  2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature:  Date: 2/3/2023 Title: General Manager

Signed by:  
 Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date received for filing at OPR: \_\_\_\_\_  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 49-02032023-039
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SWEETWATER SPRINGS WATER DISTRICT	LEAD AGENCY EMAIL	DATE 02/03/2023
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 23-0203-03
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PROJECT TITLE  
LOWER HARRISON TANK REPLACEMENT PROJECT

PROJECT APPLICANT NAME SWEETWATER SPRINGS WATER DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 869-4000
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PROJECT APPLICANT ADDRESS 17081 HIGHWAY 16, SUITE B	CITY GUERNEVILLE	STATE CA	ZIP CODE 95446
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____

Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED   
 \$ \_\_\_\_\_ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Celeste Hernandez, Deputy County Clerk-Recorder
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