

## TOWN OF MAMMOTH LAKES P.O. Box 1609, Mammoth Lakes, CA 93546 Phone (760) 965-3630 | Fax (760) 934-7493

http://www.townofmammothlakes.ca.gov/

## **Notice of Exemption**

To: ⊠ State Clearinghouse Office of Planning and R P.O. Box 3044, 1400 Te Sacramento, CA 95812-	nth Street	County Clerk County of Mon- P.O. Box 237 Bridgeport, CA		
Project Title: Design Review (D	R) 22-006 – construction of	a 1,500 square foot	prefabricated metal structure	
Project Location – Specific: 15	6 Commerce Drive (APN: 03	37-200-004-000)		
Project Location – City: Mamm	oth Lakes Project Locat	tion – County: Mon	0	
Description of Nature, Purpos development of a 1,500 square located within the Industrial zonio of Design Dimension Associates meets all applicable Mammoth L	foot prefabricated metal st ng district at 156 Commerce s, on behalf of the property	tructure utilized as e Drive. The Design owners, Bill Osofsk	a garage/warehouse for prop Review was filed by Craig Ta sy and Rochelle Hair. The pro	perty pley
Name of Public Agency Appro	ving Project: Town of Mam	moth Lakes		
Name of Person or Agency Ca	r <b>rying Out Project</b> : Bill Osc	ofsky and Rochelle H	<del>l</del> air	
Emergency Project (Sec.	ec. 21080(b)(3); 15269(a)): 21080(b)(4); 15269(b)(c)): State type and Section num structures.	ıber): Guidelines Se	ction 15303(c), New Construc	ction
Reason why project is exempt 15303(c), New Construction or operation of the prefabricated structure does not exceed 2,500 square feet in floot 15300.2 are present, so a Category.	Conversion of Small Structu involve the use of significar area. Additionally, none of	ures, because deve ant amounts of haz the exceptions set	lopment of the 1,500 square ardous substances and does forth in CEQA Guidelines Sec	foot not
Lead Agency Contact Person:	Tess Houseman, Assistant I	Planner <b>Phone</b>	: (760) 965-3619	
If filed by applicant:  1. Attach certified documen 2. Has a Notice of Exemption	it of exemption finding. on been filed by the public a	gency approving the	e project? 🗌 Yes 🗌 No	
Signature:	Date: March	h 6, 2023	Title: Assistant Planner	
<ul><li>Signed by Lead Ager</li><li>Signed by Applicant</li></ul>	ncy Date receive	ed for filing at OPR:		