

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: Plumas
Address: 520 Main Street, Room 102 Quincy, CA 95971

From:

Public Agency: Seneca Healthcare District
Address: 130 Brentwood Drive P.O. Box 737, Chester, CA 96020

Contact:
Phone: 1-800-833-227-3743

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023030234

Project Title: Seneca Healthcare District Facility Replacement Project, General Plan Amendment, Zone Change, and LAFCO Annexation

Project Applicant: Seneca Healthcare District

Project Location (include county): Adjacent to Reynolds Road and Wislwood Lane (future street address to be determined), Chester, CA 96020, unincorporated Plumas County

Project Description:

Construction of a new acute-care hospital and skilled nursing facility to replace existing aged facilities, with repurposing of existing facilities for non-acute care uses.

This is to advise that the Seneca Healthcare District has approved the above (Lead Agency or Responsible Agency)

described project on May 4, 2023 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was not adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Seneca Healthcare District, 130 Brentwood Drive, Chester, CA 96020 May 5, 20

Signature (Public Agency): [Signature] Title: CEO

Date: May 5, 2023 Date Received for filing at OPR:

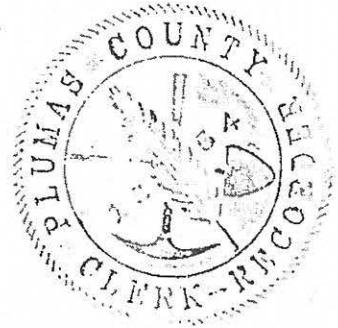
CERTIFICATE OF FILING:

I hereby certify that from 5/10/23 to 6/14/23 (35 days), I posted this Notice of Determination in the Office of Plumas County Clerk.

x Alicia Hayward  
Marcy DeMartile, Clerk  
or Deputy

Date: MAY 10 2023

Rec# 32-05102023-013 Doc # 2023-013





State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:  
 32 — 05/02/2023 — 13  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2023030234

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Seneca Healthcare District	LEAD AGENCY EMAIL	DATE 05/10/2023
COUNTY/STATE AGENCY OF FILING Plumas	DOCUMENT NUMBER 2013-013	

PROJECT TITLE  
 Seneca Healthcare District Facility Project, General Plan Amendment, Zone Change, LAFCO Annexation

PROJECT APPLICANT NAME Seneca HealthCare District	PROJECT APPLICANT EMAIL	PHONE NUMBER (833 )227-3743
PROJECT APPLICANT ADDRESS 130 Brentwood Drive	CITY Chester	STATE CA
		ZIP CODE 96020

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	2,764.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00

Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 2,814.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Plumas County Clerk- Julie Hagwood, Assistant Clerk Recorder
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**COPY**