

APR 24 2023

Notice of Determination

DONNA HILLEGASS, Clerk
BY NELIDA WILLIAMS
Deputy Clerk

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Yuba
Address: 915 8th Street, Suite 107
Marysville, CA

From:
Public Agency: Olivehurst Public Utility District
Address: 1970 9th Avenue
Olivehurst, CA 95961
Contact: John Tillotson
Phone: 530-743-3023

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023030233

Project Title: South Yuba County Water and Wastewater Infrastructure Improvement Project

Project Applicant: Olivehurst Public Utility District

Project Location (include county): Olivehurst, Yuba County, California

Project Description:

1) Implement SSO reduction measures to Olivehurst's wastewater collection system; 2) Modify OPUD's WWTP to accommodate wet weather flows and replace obsolete equipment; 3) Expand OPUD's wastewater collection system to serve the South County Service Area between Forty Mile Rd and Rancho Rd; 4) Develop a Water Plant/treated water distribution pipelines along Forty Mile Rd and Rancho Rd; and, 5) Develop a wastewater collection system for City of Wheatland untreated

This is to advise that the Olivehurst Public Utility District has approved the above (Lead Agency or Responsible Agency)

described project on April 20, 2023 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Olivehurst Public Utility District, 1970 9th Avenue, Olivehurst, CA 95961

Signature (Public Agency): [Signature] Title: General Manager

Date: April 20, 2023 Date Received for filing at OPR: April 24, 2023



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:  
 58 - 04242023 - 12

STATE CLEARINGHOUSE NUMBER (If applicable)  
 2023030233

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY OLIVEHURST PUBLIC UTILITY DISTRICT	LEAD AGENCY EMAIL	DATE 04/24/2023
COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2023FG-00012	

PROJECT TITLE  
 SOUTH YUBA COUNTY WATER AND WASTEWATER INFRASTRUCTURE IMPROVEMENT PROJECT

PROJECT APPLICANT NAME OLIVEHURST PUBLIC UTILITY DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 743-3023
PROJECT APPLICANT ADDRESS 1970 9TH AVENUE	CITY OLIVEHURST	STATE CA
		ZIP CODE 95961

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     
  School District     
  Other Special District     
  State Agency     
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |                    |
|---|------------|--------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,839.25 | \$ _____           |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                        | \$2,764.00 | \$ <u>2,764.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ _____           |

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy)

- |   |          |                 |
|---|----------|-----------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____        |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ <u>50.00</u> |
| <input type="checkbox"/> Other 0.00   |          | \$ _____        |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 2,814.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Neida Williams Deputy
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