



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
Mar 03, 2023 09:58 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2023-000151
State Receipt # 37030320230131

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

PROKOPENKO ADDITION COMPANION UNIT CDP / 635117

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** March 3, 2023
Posted March 3, 2023 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

(Check one or both)

TO: Recorder/County Clerk
P.O. Box 1750, MS A-33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2400

From: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Name/Number: Prokopenko Addition Companion Unit CDP / 635117

SCH No.: Not Applicable

Project Location-Specific: 3535 Promontory Street, San Diego, CA 92109

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project: Coastal Development Permit for the remodel, garage conversion, garage addition and second story addition to an existing single dwelling unit for a total 3,697-square-feet and the construction of a new Companion Unit of 1,151-square-feet for a total area of 4,849-square-feet of construction. The project site is located at 3535 Promontory Street (APN 423-502-0600) in a RS-1-7 zone, in Council District 2 within Pacific Beach Community Plan (PBCP) area in the Coastal Overlay Zone (Non-Appealable Area 2), and the Coastal Height Limit Overlay Zone. The site is in the Parking Impact Overlay Zone for Beach and Coastal and the Residential Tandem Parking Overlay Zone. The property sits on a 9,100 square foot (0.208-acre) site. It is in an area of the PBCP that is designated "Low Density", which have 5-9 residential dwelling units per acre.

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Igor Prokopenko, 3535 Promontory Street, San Diego, CA 92109, 858-945-2688

Exempt Status: (CHECK ONE)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption: 15301 (Existing Facilities) and 15303 (New Construction)
- Statutory Exemptions:
- Other:

Reasons why project is exempt: The City of San Diego determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15303, New Construction. Section 15301 consists of minor additions to existing facilities. Section 15303 consists of construction and location of limited numbers of new, small facilities or structures. Since the proposed project is an addition to an existing residence and garage with a companion unit the exemptions are appropriate. Furthermore, the exceptions listed in Section 15300.2 do not apply.

Lead Agency Contact Person: Courtney Holowach

Telephone: 619-446-5187

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA.

Courtney Holowach Planner
Signature/Title

8/30/2022
Date

Check One:

- Signed By Lead Agency
- Signed by Applicant

Date Received for Filing with County Clerk or OPR:

San Diego County



Transaction #: 7010133
Receipt #: 2023074574

JORDAN Z. MARKS

Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 03/03/2023
Cashier Location: SD

Print Date: 03/03/2023 9:58 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #813	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOE	FILE #: 2023-000151 Date: 03/03/2023 9:58AM Pages: 3
	State Receipt # 37-03/03/2023-0131
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 37-03/03/2023-0131
STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY:

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 03/03/2023
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2023-0131	
PROJECT TITLE PROKOPENKO ADDITION COMPANION UNIT CDP / 635117		

PROJECT APPLICANT NAME IGOR PROKOPENKO	PROJECT APPLICANT EMAIL	PHONE NUMBER 858-945-2688
PROJECT APPLICANT ADDRESS 3535 PROMONTORY STREET	CITY SAN DIEGO	STATE CA
		ZIP CODE 92109

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District /
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$
 50.00

SIGNATURE <i>X Daniel Butler</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, DANIEL BUTLER, Deputy
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Payment Reference #: CHECK# 813