

# NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044, (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH#</b>
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**Project Title:** Snyder Tentative Parcel Map

**Lead Agency:** Yolo County Department of Community Services      **Contact Person:** Tracy Gonzalez

**Mailing Address:** 292 W. Beamer Street      **Phone:** 530-666-8803

**City/Zip:** Woodland / 95695      **County:** Yolo

**Project Location:**

**County:** Yolo      **City/Nearest Community:** Davis

**Cross Streets:** County Road 105 and County Road 30      **Zip Code:** 95618

**Longitude/Latitude (degrees, minutes and seconds):** 38 ° 57 ' 3 " N / 121 ° 66 ' 8 " W      **Total Acres:** 316

**Assessor's Parcel No.:** 033-650-005      **Section:** 5      **Twp.:** 8 North      **Range:** 3 East      **Base:** MDBM

**Within 2 miles:**      **State Hwy #:** Interstate 80      **Waterways:** Willow Slough Bypass

(3) Davis Joint Unified School District; School of Science and Fine Art

**Airports:** N/A      **Railways:** Union Pacific      **Schools:** (private)

**Document Type:**

CEQA: <input type="checkbox"/> NOP <input type="checkbox"/> Early Cons <input checked="" type="checkbox"/> Neg Dec <input type="checkbox"/> Mit Neg Dec	<input type="checkbox"/> Draft EIR <input type="checkbox"/> Supplement/Subsequent EIR (Prior SCH No.) _____ Other: _____	NEPA: <input type="checkbox"/> NOI <input type="checkbox"/> EA <input type="checkbox"/> Draft EIS <input type="checkbox"/> FONSI	Other: <input type="checkbox"/> Join Document <input type="checkbox"/> Final Document <input type="checkbox"/> Other: _____
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**Local Action Type:**

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input checked="" type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

**Development Type:**

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Wastewater Treatment: Type _____ MGD _____
<input type="checkbox"/> Education: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	<input checked="" type="checkbox"/> Other: <u>Tentative Parcel Map</u>

N/A – No development is proposed as part of the

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

**Present Land Use/Zoning/General Plan Designation:**

Alfalfa and row crop production/Agriculture (AG)/Agricultural Intensive (A-N)

**Project Description:** *(please use a separate page if necessary):*

The project is a request for a tentative parcel map to create two parcels from one 316-acre parcel in the unincorporated area of Yolo County. Parcel 1 and Parcel 2 will consist of approximately 158 acres each. The

project site is located 0.75 miles east of the City of Davis north of Interstate 80 (I-80), at the intersection of County Road 105 and County Road 30 (APN: 033-650-005). The property is zoned Agricultural Intensive (A-N) and is designated as Agriculture in the 2030 Countywide General Plan. The property is under a single Williamson Act contract (No. 72-094) that will not be affected by the proposed tentative parcel map or acceptance of a parcel map by the Board of Supervisors. The project would allow the current property owner (Gerald P. Snyder 1987 Trust, dated September 17, 1987) to create two lots to address differing farming interests among the beneficiaries of the Gerald P. Snyder 1987 Trust (dated September 17, 1987) and keep the parcels in productive agriculture. No development, including additional residences, is proposed at this time. The property will continue to be irrigated via surface and well water supplies.

### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # 3
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region # 2
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 5
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of

Other: \_\_\_\_\_  
 Other: \_\_\_\_\_

#### Local Public Review Period (to be filled in the lead agency):

Starting Date: March 10, 2023

Ending Date: April 10, 2023

#### Lead Agency (Complete if applicable):

Consulting Firm: N/A

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

Applicant: Laugenour and Meikle

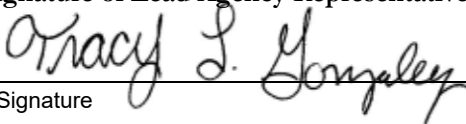
Address: 608 Court Street

City/State/Zip: Woodland, CA 95695

Contact: Christopher W. Lerch

Phone: (530) 662-1755

#### Signature of Lead Agency Representative:

  
 \_\_\_\_\_  
 Signature

03/10/2023  
 \_\_\_\_\_  
 Date