




RECORDING REQUESTED
WHEN RECORDED MAIL TO:

COUNTY OF SACRAMENTO
PLANNING AND ENVIRONMENTAL REVIEW
827 SEVENTH STREET, ROOM 225
SACRAMENTO, CA 95814
WWW.PER.SACCOUNTY.NET

CONTACT PERSON: JULIE NEWTON
TELEPHONE: (916) 874-6141

ENDORSED
SACRAMENTO COUNTY

OCT 25 2024

DONNA ALLRED, CLERK/RECORDER
BY  DEPUTY
SPACE ABOVE RESERVED FOR RECORDER'S USE
PLEASE MAIL BACK TO 01-225

NOTICE OF DETERMINATION

FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH SECTION 21152 OF THE PUBLIC RESOURCES CODE

PROJECT TITLE: American River Parkway Cal Expo Area Maintenance Road and Firebreak Realignment

CONTROL NUMBER: PLER2024-00002

STATE CLEARINGHOUSE NUMBER: 2007032125

PROJECT LOCATION: The project site is located within the boundaries of the City of Sacramento, within the Cal Expo Area of the American River Parkway, consisting of about 350 acres. The project area is generally bound by Business 80 (Capital City Freeway) on the west, Cal Expo and racetrack grounds on the north/northeast, Chicken Ranch Slough outfall on the east and the American River to the south.

APN: 277-0250-024-0000

Description of Project: The proposed project would modify the firebreak and maintenance roads- which also function as a pedestrian and off-paved bike trail- within the Cal Expo Area of the American River Parkway.

These proposed modifications will require the Sacramento County Board of Supervisors to take the following actions:

1. Approve a map amendment to realign the existing maintenance road and firebreak system for the Cal Expo Area of the American River Parkway Plan; and
2. Approve use of the new maintenance roads and firebreak system for collegiate cross-country running events from August through December, as permitted by the Parkway Manager.

NAME OF PUBLIC AGENCY APPROVING PROJECT: SACRAMENTO COUNTY / CEQA@SACCOUNTY.NET

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: County of Sacramento Planning and Environmental Review 827 7th Street, Room 225 Sacramento, CA 95814 CEQA@SACCOUNTY.NET

This is to advise that the County of Sacramento (Lead Agency) has approved the above described project on 10/22/24 and has made the following determinations concerning the above described project.

1. The project **will** have a significant effect on the environment.
2. An **Addendum to a previously certified Environmental Impact Report** was prepared for this project pursuant to the provisions of CEQA.
3. The **previously certified EIR and addendum** sufficiently analyze and address potential environmental impacts from the project, and the project will not trigger any of the criteria requiring additional CEQA review pursuant to CEQA Guidelines Section 15162. The project will not result in new significant impacts or a substantial increase in the severity of the significant environmental impacts identified in the **previously certified EIR**.
4. Mitigation measures from the previously certified EIR **were** made a condition of the approval of the project; no new project-specific mitigation measures are required.
5. The previous statement of overriding considerations **was** reaffirmed and adopted for this project by Sacramento County.
6. Findings **were** made pursuant to the provisions of CEQA Guidelines 15091.
7. California State Department of Fish and Game Fees (Fish & Game Code Section 711.4)
 - i. **Ca Fish and Game Fees were previously paid with the prior project.**

Copy To:

County of Sacramento County Clerk, 3636 American River Drive, Suite 110, Sacramento, CA 95864
 State of California OPR, 1400 Tenth Street, Room 121 Sacramento, CA 95814

The Final Environmental Impact Report, addendum and record of project approval are available to the General Public at the physical and internet addresses located above.

Julie
Newton

Digitized by Julie Newton
DN for Julie Newton
@SacramentoCounty.ca.gov
mailto:jnewton@sacramento.ca.gov
415-399-2024 (02/14/21 22:07:00)

Julie Newton
Environmental Coordinator
Sacramento County, State of California

Copy To:

X County of Sacramento County Clerk, 3636 American River Drive, Suite 110, Sacramento, CA 95864
X State of California OPR, 1400 Tenth Street, Room121 Sacramento, CA 95814

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REC'T # 0005566175

September 11, 2008 2:24:48 PM

Sacramento County Recorder
Frederick B. Garcia, Clerk/Recorder

Account Number 600

Journal Voucher

State Fees	\$2,606.75
CLERKS	\$24.00

Total fee \$2,630.75

Amount Tendered... \$2,630.75

Change \$0.00

0005/1/0

REC'T # 0005566179

September 11, 2008 2:25:57 PM

- a. Be subject to the following fees:
- i. \$2,606.75 for review of an Environmental Impact Report.
 - ii. \$24 for County Clerk processing fees.

Joyce Horizumi
ENVIRONMENTAL COORDINATOR OF
SACRAMENTO COUNTY, STATE OF CALIFORNIA

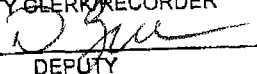
Copy To:

_____ County of Sacramento County Clerk, 600 8th Street, Room 101 Sacramento, CA 95814
_____ State of California OPR, 1400 Tenth Street, Room 121 Sacramento, CA 95814

ENDORSED

SEP 11 2008

FREDERICK B. GARCIA
COUNTY CLERK/RECORDER

By 
DEPUTY