

Notice of Exemption

To: Office of Planning and Research
 1400 Tenth Street, Room 121
 Sacramento, CA 95814

From: San Bernardino County
 Land Use Services Department
 Planning Division
 385 North Arrowhead Avenue, First Floor
 San Bernardino, CA 92415-0187

Clerk of the Board of Supervisors
 County of San Bernardino
 385 North Arrowhead Avenue, Second Floor
 San Bernardino, CA 92415-0130

DATE FILED & POSTED

Posted On: 3/9/23

Removed On: 4/20/23

Receipt No: 30-03082023-210

Project Description

APN:	0604-101-04
APPLICANT:	Cory Chen
PROPOSAL:	TENTATIVE PARCEL MAP (TPM) 20572 TO SUBDIVIDE 5.02 GROSS ACRES INTO TWO (2) PARCELS, IN THE UNINCORPORATED COMMUNITY OF JOSHUA TREE, WITHIN LAND USE CATEGORY AND ZONING DISTRICT OF RURAL LIVING (RL)
JCS:	PROJ-2022-00077
COMMUNITY:	Unincorporated Joshua Tree
LOCATION:	West side of California Ave between Sullivan Rd and Bolsa Ave

Applicant

Cory Chen

Name

134 Masterpiece

Address

Irvine, CA 92618

(310) 808-7279

Phone

Representative

Jinliang Chen

Name

134 Masterpiece

Address

Irvine, CA 92618

(310) 808-7279

Phone

Alexander Lee, Planner

Lead Agency Contact Person

(909) 361-7258

Area Code/Telephone Number

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: _____

Other Exemption: General Rule exemption §15061(b)(3)

Reasons why project is exempt: The proposed project was determined to be exempt from the California Environmental Quality Act (CEQA) per section 15061 (b)(3) based upon the review and approval of the biological study, because it has been determined that it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, and the activity is not subject to CEQA.

Alex Lee
 Signature Alexander Lee

Planner
 Title

03/03/2023

Date

Signed by Lead Agency Signed by Applicant
 Date received for filing at OPR: _____

CLERK OF THE BOARD OF SUPERVISORS
 COUNTY OF SAN BERNARDINO
 CALIFORNIA
 2:23 PM -8 PM 2:51