



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 | Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title:	Siesta Plaza; UPE22-0066	To:	County Clerk-Recorder Office
Location:	200 Siesta Way, Sonoma		County of Sonoma
Applicant:	Peter Dwares 331 Filbert Street, San Francisco, CA 94133 pdwares@aol.com		585 Fiscal Drive, Room 103 Santa Rosa, CA 95403
Public Agency:	County of Sonoma		Office of Planning and Research
Approval Date:	March 13, 2023		P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a Use Permit for conversion of a 2,352-square-foot existing office space into a 2-bedroom dwelling unit with a 62-square-foot covered outdoor patio located on the upper floor of the Siesta Plaza building on a 1.64-acre commercial parcel located at 200 Siesta Way, Sonoma; APN 056-551-012. Supervisorial District 1.

EXEMPT STATUS:

Categorical Exemption - Section 15303 for New Construction or Conversion of Small Structures

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303 (New Construction or Conversion of Small Structures), as the project involves conversion of a small space (less than 2,500sf) from one use to another within an existing structure and includes only minor modifications to the exterior of the structure for establishing a covered area for outdoor use.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

A handwritten signature in black ink, appearing to read "Derik Michaelson", written over a horizontal line.

Derik Michaelson, Project Planner
Permit and Resource Management Department
Planning Division, Project Review
derik.michaelson@sonoma-county.org

March 13, 2023

Date

This notice was posted on 03/14/2023
and will remain posted for a period of thirty days
through 04/14/2023

Doc No.49-03142023-068

Deva Marie Proto, County Clerk
BY: A handwritten signature in black ink, appearing to read "Christina Prado-Mendoza", written over a horizontal line.
Christina Prado-Mendoza, Deputy Clerk



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
49-03142023-068

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF SONOMA	LEAD AGENCY EMAIL	DATE 03/14/2023
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 23-0314-02
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PROJECT TITLE
SIESTA PLAZA; UPE22-0066

PROJECT APPLICANT NAME PETER DWARES	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1900
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PROJECT APPLICANT ADDRESS 331 FILBERT ST	CITY SAN FRANCISCO	STATE CA	ZIP CODE 94133
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Christina Prado-Mendoza, Deputy County Clerk-Recorder
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