## NOTICE OF EXEMPTION

(For filing pursuant to Public Resources Code, Section 21152)

| то:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Office of Planning and Research<br>P.O. Box 3044, Room 113<br>Sacramento, Ca 95812-3044 | FROM: (Lead Agency) Alameda County Public Works Agency 399 Elmhurst Street Hayward, CA 94544 | ENDORSED<br>FILED<br>ALAMEDA COUNTY<br>MAR 1 4 2023 |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------|--|--|--|--|
| <u>X</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Alameda County Clerk-Recorder<br>1106 Madison Street, 1st Floor<br>Oakland, CA 94607    |                                                                                              | MELISSA WILK, County Clerk By Deputy                |  |  |  |  |
| Project Title: Palomares Road Mile Marker 0.77 Storm Damage Repair in Castro Valley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         |                                                                                              |                                                     |  |  |  |  |
| Project Location - Specific: The proposed project is located along Palomares Road at mile marker 0.77 in Castro Valley.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                         |                                                                                              |                                                     |  |  |  |  |
| Project Location - City: N/A Project Location - County: Alameda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                         |                                                                                              |                                                     |  |  |  |  |
| <b>Description of, Nature, and Purpose of Project:</b> During the December 31, 2022 storm, the roadway and existing culvert at 25849 Palomares Road in Castro Valley collapsed and washed out, and a temporary culvert and metal plates were installed for fall safety. Additional repairs were needed, and consist of removing the temporary protecting metal plates, concrete debris, and temporary culvert; installing a new 36-inch, 49-foot long culvert; backfilling with approximately 31 cubic yards of drain rock and 175 cubic yards of Class 2 aggregate base; paving the road section with 12 inches of asphalt; and removing and reapplying new permanent striping. The purpose of the project is to repair the road that was damaged by severe storms to preserve public safety and access.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                         |                                                                                              |                                                     |  |  |  |  |
| Name of Public Agency Approving Project: County of Alameda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                                              |                                                     |  |  |  |  |
| Name of Person or Agency Carrying Out Project: Alameda County Public Works Agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                                                                              |                                                     |  |  |  |  |
| EXEMPT STATUS (check one):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                                              |                                                     |  |  |  |  |
| <ul> <li>□ Categorical Exemption (State section number)</li> <li>□ Statutory Exemption (Section 15269)</li> <li>□ Ministerial (Sec. 21080(b)(1); 15268);</li> <li>□ Emergency Project. This is an emergency project as described in State Guidelines (Sec. 15269) example (a) projects to maintain, repair, restoreproperty and facilities damaged as a result of a disaster in which a state of emergency has been proclaimed by the Governor pursuant to California Emergency Services Act Sections 8558(b) and 8625 of the California Government code.</li> <li>□ Declared Emergency. On January 4, 2023, the Governor proclaimed State of Emergency. On January 6, 2023, the Alameda County Director of Emergency Service proclaimed, under Title 2, Section 2.118.110 of the Administrative Code of the County of Alameda, the existence or threatened existence of a local emergency when said County is affected or likely be affected by a public calamity and the County Board of Supervisor is not in session. On January 10, 2023, the Alameda County Board of Supervisors ratified the Proclamation by the Director of Emergency Services. On January 26, 2023, the Alameda County Board of Supervisors for the Alameda County Public Works Agency adopted a resolution finding that an emergency exists due to damaged flood control facilities that requires immediate action to prevent or mitigate the loss or impairment of life, health, property or essential public services.</li> </ul> |                                                                                         |                                                                                              |                                                     |  |  |  |  |
| Reasons Why Project Is Exempt: This project is statutorily exempt by specific provisions of the California Environmental Quality Act as described proclaimed by the Governor pursuant to California Emergency Services Act Sections 8558(b) and 8625                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                         |                                                                                              |                                                     |  |  |  |  |
| of the California Government code.  Lead Assure Contact Property Property Villatables Calinda Assure Code (Talanhara (Fataraina (510) 670 5202)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                         |                                                                                              |                                                     |  |  |  |  |
| Lead Agency Contact Person: <u>Damaris Villalobos-Galindo</u> Area Code/Telephone/Extension: (510) 670-5292  — Docusigned by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                                                                                              |                                                     |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 111111 61: 1                                                                            | March 14, 2023 Super                                                                         | vising Civil Engineer                               |  |  |  |  |
| Signatures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         | Date Title                                                                                   | rionig Civii Engineer                               |  |  |  |  |

DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

StartOver Print

Save

AC RECEIPT #: 3405243

RECEIPT NUMBER: 01-03/14/2023-067

STATE CLEARINGHOUSE NUMBER (If applicable)

|                                                                 |                          | STATE CLEAR           | KINGHOUSE NO    | JIVIBER (II applicable) |  |
|-----------------------------------------------------------------|--------------------------|-----------------------|-----------------|-------------------------|--|
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.             | 1,                       |                       | DATE            |                         |  |
| LEAD AGENCY ALAMEDA COUNTY PUBLIC WORKS AGENCY                  | LEADAGENCY EMAIL         |                       |                 | 12022                   |  |
|                                                                 |                          |                       | 03/14           |                         |  |
| COUNTY/STATE AGENCY OF FILING ALAMEDA                           |                          |                       | DOCUMENT NUMBER |                         |  |
|                                                                 |                          |                       | 23 - 00         | 0/                      |  |
| PROJECT TITLE                                                   |                          |                       |                 |                         |  |
| PALOMARES ROAD MILE MARKER 0.77 ST                              | ORM DAMAGE RE            | PAIR IN C             | ASTRO VA        | LLEY                    |  |
|                                                                 |                          |                       |                 |                         |  |
| PROJECT APPLICANT NAME                                          | PROJECT APPLICANT EMAIL  |                       | PHONE NUMBER    |                         |  |
| DAMARIS VILLALOBOS-GALINDO                                      |                          |                       | (510) 670-5292  |                         |  |
| PROJECT APPLICANT ADDRESS                                       | CITY                     | STATE                 | ZIP CODE        |                         |  |
| 399 ELMHURST STREET                                             | HAYWARD                  | CA                    | 94544           |                         |  |
| PROJECT APPLICANT (Check appropriate box)                       | 1.01                     |                       |                 |                         |  |
| ✓ Local Public Agency School District                           | Other Special District   | State /               | Agency          | Private Entity          |  |
|                                                                 |                          |                       |                 |                         |  |
| CHECK APPLICABLE FEES:                                          |                          | <b>**</b> *** *** *** |                 | 0.00                    |  |
| ☐ Environmental Impact Report (EIR)                             |                          |                       |                 |                         |  |
| ☐ Mitigated/Negative Declaration (MND)(ND)                      |                          |                       |                 |                         |  |
| Certified Regulatory Program (CRP) document - payment due       | directly to CDFVV        | \$1,305.25 \$         | -               | 0.00                    |  |
| ✓ Exempt from fee                                               |                          |                       |                 |                         |  |
| ✓ Notice of Exemption (attach)                                  |                          |                       |                 |                         |  |
| ☐ CDFW No Effect Determination (attach)                         |                          |                       |                 |                         |  |
| Fee previously paid (attach previously issued cash receipt cop  | ov)                      |                       |                 |                         |  |
|                                                                 |                          |                       |                 |                         |  |
| ☐ Water Right Application or Petition Fee (State Water Resource | es Control Board only)   | \$850.00 \$           |                 | 0.00                    |  |
| ☑ County documentary handling fee                               |                          | \$                    |                 | 50.00                   |  |
| Other                                                           |                          | \$                    |                 |                         |  |
| PAYMENT METHOD:                                                 |                          |                       |                 |                         |  |
| ☐ Cash ☐ Credit ☐ Check ☑ Other                                 | TOTAL R                  | ECEIVED \$            |                 | 50.00                   |  |
| · · · · · · · · · · · · · · · · · · ·                           |                          |                       |                 |                         |  |
| SIGNATURE AGE                                                   | NCY OF FILING PRINTED NA | AME AND TITLE         |                 |                         |  |
| x X                                                             |                          | SH                    | , DEPUTY        | CLERK                   |  |
|                                                                 |                          |                       |                 |                         |  |