

Notice of Completion & Environmental Document Transmittal

State Clearinghouse, 14—Tenth Street, Sacramento, CA 95812-3044 916.445.0613

SCH#

Project Title: Spring Creek Road Bridge Replacement

Lead Agency: Shasta County
 Mailing Address: 1855 Placer Street
 City: Redding Zip: 96001

Contact Person: Charleen Beard
 Phone: 530.245.6806
 County: Shasta

Project Location: County: Shasta City/Nearest Community: Fall River Mills
Cross Streets: McArthur Road to Spring Creek Road Zip: 96067
Longitude/Latitude: Latitude 41° 6' 5.38" N; Longitude 121° 30' 54.91" W **Total Acres:** +1.94
Assessor's Parcel No: Various **Section:** 28 **Twp:** 38N **Range:** 4E **Base:** MDM
Within 2 Miles: **State Hwy#:** McArthur Road-A19 **Waterways:** Spring Creek, Fall River, Eastman Lake
Airports: Fall River Mills Airport **Railways:** None **Schools:** Fall River Elementary

Document Type:

CEQA: NOP Draft EIR **NEPA:** NOI **Other:** Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec Prior SCH No _____ Draft EIS Other:
 Mit Neg Dec Other:

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division **Other: Project Approval**

Development Type:

Residential: Units: Acres: Transportation Type: Bridge Replacement
 Office Sq.ft. Acres Employees Mining Mineral:
 Commercial Sq.ft. Acres Employees Power Type MW
 Industrial Sq.ft. Acres Employees Waste Treatment Type MGD
 Educational Hazardous Waste Type
 Recreational Other:
 Water Facilities Type: MG:

Project Issues Discussed in Document:

Aesthetics/Visual Fiscal Recreation/Parks Vegetation
 Agricultural land Floodplain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archaeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Materials Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG Emissions

Present Land Use / Zoning / General Plan Designation: General Plan: Agricultural Croplands and Suburban Residential. Zoning: Exclusive Agriculture-Agricultural Preserve, Unclassified, and Public Facilities. Properties surrounding the bridge site are undeveloped and used for agricultural crop production and grazing. The nearest single-family residences are located ±0.4 miles to the west, south, and southeast. The Corporation Yard is surrounded by undeveloped land owned by Pacific Gas & Electric (PG&E). The nearest residences to the Corporation Yard are ±0.2 miles to the east and southeast.

Project Description: The project entails replacing the existing Spring Creek Road Bridge (No. 06C0209) over the Fall River with a new bridge on the same alignment. New paved roadway approaches would be installed on both sides of the bridge. Guardrails and signage would be installed, and existing fencing would be replaced. A roadside ditch would be installed on the north side of the bridge to convey drainage away from the road. The existing bridge would be removed during construction of the new bridge.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/>	Air Resources Board	<input checked="" type="checkbox"/>	<u>Office of Historic Preservation</u>
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	<u>Caltrans District 2</u>	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	<u>Regional WQCB, Region 5</u>
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input checked="" type="checkbox"/>	<u>SWRCB: Clean Water Grants</u>
<input type="checkbox"/>	Education, Department of	<input checked="" type="checkbox"/>	<u>SWRCB: Water Quality</u>
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	<u>Fish & Wildlife, Region 1</u>	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input checked="" type="checkbox"/>	<u>Toxic Substances Control, Department of</u>
<input checked="" type="checkbox"/>	<u>Forestry and Fire Protection, Department of</u>	<input checked="" type="checkbox"/>	<u>Water Resources, Department of</u>
<input type="checkbox"/>	General Services, Department of		
<input type="checkbox"/>	Health Services, Department of		Other:
<input type="checkbox"/>	Housing & Community Development		
<input checked="" type="checkbox"/>	<u>Native American Heritage Commission</u>		

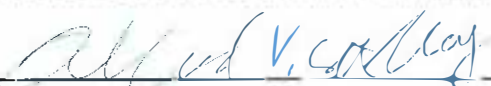
Local Public Review Period (to be filled in by lead agency)

Starting Date: March 12, 2023 Ending Date: April 12, 2023

Lead Agency (Complete if applicable):

Consulting Firm:	ENPLAN	Applicant:	Shasta County
Address:	3179 Bechelli Ln., Ste. 100	Address:	1855 Placer St.
City/State/Zip:	Redding, CA 96002	City/State/Zip:	Redding, CA 96001
Contact:	Carla L. Thompson, AICP	Phone:	530.245.6806
Phone:	530.221.0440 Ext. 7112		

Signature of Lead Agency Representative:


Alfred V. Cathey
Public Works Director

Date: 3/15/23