Print Form

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Spring Creek Road Bridge Replacement

Lead Agency: Shasta County Department of Public Works

Contact Name: Charleen Beard

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Project Location: Fall River Mills, Shasta County
City *County*

Project Decription (Proposed actions, location, and/or consequences).

The proposed project is located approximately 7.5 miles northwest of the unincorporated community of Fall River Mills at the confluence of the Fall River and Spring Creek. The bridge site is located on Spring Creek Road (McArthur Road is a cross street) in Section 28 of Township 38 North, Range 4 East of the U.S. Geological Survey's Dana 7.5-minute quadrangle. Latitude 41° 6' 5.38" N; Longitude 121° 30' 54.91" W. Staging would occur in the existing road right-of-way (ROW). The County's Corporation Yard on Glenburn Road, approximately 0.3 miles northwest of State Road 299, would be used for off-site staging of construction equipment.

The project includes replacing the existing Spring Creek Road Bridge over the Fall River and Spring Creek with a new bridge built on the same alignment and would measure 163-feet long and 20-feet wide. The new approach roadways would be paved on both sides of the bridge and would be 20-feet wide with 1-foot shoulders. The northern approach would extend ±160 feet from the bridge and the southern approach would extend ±252 feet from the bridge. The County will need to acquire approximately 0.40 acres of right-of-way (ROW) for the new roadway approaches. The Project sites are not included on any list of hazardous waste facilities/sites pursuant to Section 65962.5 of the California Government Code.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

As documented in the Initial Study, project implementation could result in possible effects to special-status wildlife species, loss of waters of the U.S./State, disturbance of nesting birds (if present), impacts to cultural resources and tribal cultural resources (if present), impacts to paleontological resources (if present), temporarily increased air emissions, temporarily increased risk of exposure to contaminated materials, potential introduction and spread of invasive weeds, potential introduction and spread of invasive freshwater mollusks, temporarily increased risk of wildfires, and temporarily increased noise and vibration levels.

Design features incorporated into the project would avoid or reduce certain potential environmental impacts, as would compliance with existing regulations and permit conditions. Remaining impacts can be reduced to levels that are less than significant through implementation of the mitigation measures presented in Section 1.9 of the Initial Study. Because the County of Shasta will adopt mitigation measures as conditions of project approval and will be responsible for ensuring their implementation, it has been determined that the project will not have a significant adverse impact on the environment.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

The Lead Agency is not aware of any issues that would be considered controversial, either to the public or to any regulatory agency.

Provide a list of the responsible or trustee agencies for the project.

State Water Resources Control Board, Central Valley Regional Water Quality Control Board, California Department of Fish and Wildlife.