,		Print		StartOver	Save
		RECEIPT	NUME	BER:	
		36 —			347
		STATE CL	EARIN	NGHOUSE NU	MBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		202303			, , , , , , , , , , , , , , , , , , , ,
LEAD ACENICY	LEAD AGENCY EMAIL			DATE	
Yucaipa Valley Water District	application is a resident substitution of the control of the contr			04202023	
COUNTY/STATE AGENCY OF FILING				DOCUMENT	NUMBER
San Bernardino					
PROJECT TITLE					
Recycled Water Distribution System Expansion Project -	Pressure Zones 10 t	o 11			
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL			PHONE NUMBER	
Yucaipa Valley Water District				(909) 797-	5118
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE	
12770 Second Street	Yucaipa	CA		92399	
PROJECT APPLICANT (Check appropriate box)					
✓ Local Public Agency School District	Other Special District	Sta	ate Ag	jency	Private Entity
CHECK APPLICABLE FEES:					
☐ Environmental Impact Report (EIR)		62 020 0 E	œ		0.00
☐ Mitigated/Negative Declaration (MND)(ND)		\$3,839.25			
☐ Certified Regulatory Program (CRP) document - payment due di	irectly to CDEW	\$2,764.00 \$1,305.25	Φ-		0.00
	rectly to CDI VV	\$1,305.25	Ф _		
☐ Exempt from fee					
☐ Notice of Exemption (attach)					
☐ CDFW No Effect Determination (attach)					
☑ Fee previously paid (attach previously issued cash receipt copy)				
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00	\$_		0.00
			\$_		50.00
☐ Other			\$_		
PAYMENT METHOD:					
□ Cash □ Credit □ Check □ Other □ 3 10 0		RECEIVED	\$_		50.00
M 1010 1010	CY OF FILING PRINTED Nifer Luna, Deputy Cle		TLE		

To:		Cuma	***************************************
C-1		From: Public Agency; Yucaipa Vall	ey Water District
	.1 .	Address: 12770 Second Stre	
	S. Mail: Street Address: D. Box 3044 1400 Tenth St., Rm 11:	Vunning OA 00000	
	cramento, CA 95812-3044 Sacramento, CA 95814	4 Contact: <u>Jennifer Ares</u>	
	County Clerk	Phone: (909) 797-5118	
Cou	unty of: San Bernardino	Lead Agency (If different from a	bove):
COUNTY OF	dress: 385 N. Arrowhead Ave, 2 nd Floor San Bernardino, CA 92415-0130		
V DERNARÓIM		Address:	
	u .	Contact:	
PR 2 0 2023		Phone:	
	e Clearinghouse Number (if submitted to State Clea ect Title: <u>Recycled Water Distribution System Exp</u>		0 11
		pansion riolect - riessure zottes to	.0 11
	ect Applicant: Yucaipa Valley Water District	_ :	
	ect Location (include county): <u>Calimesa, Riverside</u>	e County	
Proje	ect Description:		
Spe Rive recy pipe pipe appr	VD proposes the expansion of the recycled water cific Plan Area and Summerwind Ranch at Oak Varside County, California (Project). The Project incicled water reservoir, a booster station, and appropriate to connect to the water system within the Spelline would connect to the water system in the approximately 1,600 linear feet of pipeline in Condit Atting recycled water system in Singleton Road.	alley Specific Plan Area of the City of ludes the construction of a 5.5-million ximately 0.35 mile of 24-inch recycler cific Plan areas. Approximately 234 li proved Mesa Verde Estates Specific F	Calimesa, n-gallon d water near feet of Plan area and
	is to advise that the _Yucaipa Valley Water Distri	ct Board of Directors has approved	the above
This	(⊠ Lead Agency or □ Re	awarathia Amanana	
	\\\ <u></u>	isponsible Agency)	
	cribed project on _April 18, 2023 and has m	sponsible Agency) lade the following determinations reg	arding the above
Desc	cribed project on _April 18, 2023 and has m (date) cribed project.	isponsible Agency) lade the following determinations reg	arding the above
Desc desc	cribed project on _April 18, 2023 and has m (date)	nade the following determinations reg	arding the above
Desc desc 1. T	cribed project on _April 18, 2023 and has m (date) cribed project. The project [□ will ⊠ will not] have a significant e	ade the following determinations reg	
Desc desc 1. T 2. (cribed project on _April 18, 2023 and has m (date) cribed project. The project [□ will ⊠ will not] have a significant ∈ □ An Environmental Impact Report was prepared	ade the following determinations reg effect on the environment. I for this project pursuant to the provi	sions of CEQA.
Desc desc 1. T 2. (cribed project on _April 18, 2023 and has m (date) cribed project. The project [□ will ⊠ will not] have a significant e □ An Environmental Impact Report was prepared ⊠ A Negative Declaration was prepared for this p	ade the following determinations reg effect on the environment. I for this project pursuant to the provisions of C	sions of CEQA. EQA.
Desc desc 1. T 2. (1. 1 3. M 4. A	cribed project on _April 18, 2023 and has m (date) cribed project. The project [□ will ⊠ will not] have a significant e □ An Environmental Impact Report was prepared ⊠ A Negative Declaration was prepared for this profitigation measures [⊠ were □ were not] made a A mitigation reporting or monitoring plan [⊠ was	effect on the environment. I for this project pursuant to the provisoriect pursuant to the provisions of C a condition of the approval of this pro	sions of CEQA. EQA. je DATE FILED & POS Posted On: <u>4-20-2</u>
Desc desc 1. T 2. (3. M 4. A 5. A	cribed project on _April 18, 2023 and has m (date) cribed project. The project [□ will ⊠ will not] have a significant on □ An Environmental Impact Report was prepared ☑ A Negative Declaration was prepared for this province of the project of the province of the pro	effect on the environment. I for this project pursuant to the provisors of C a condition of the approval of this project. ☑ was not] adopted for this project. ☑ was not] adopted for this project.	sions of CEQA. EQA. je DATE FILED & POS Posted On: <u>4-20-2</u>

This is to certify that the final EIR with comments and responses and record of project approval, or the

Date Received for filing at OPR: __

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Signature (Public Agency):

negative Declaration, is available to the General Public at: 12770 Second St., Yucaipa, CA 92399 or www.yvwd.us

Title: Water Resources Manager

		RECEIPT 1 23-10				
				NUMBER (If applicable)		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARL	.Y.	20230	30411			
LEAD AGENCY	LEADAGENCY EMAIL	•	DATE			
YUCAIPA VALLEY WATER DISTRICT	JARES@YVWD.US	04/19/2023				
COUNTY/STATE AGENCY OF FILING RIVERSIDE				NT NUMBER 2300432		
PROJECT TITLE						
RECYCLED WATER DISTRIBUTION SYSTEM	I EXPANSION PROJECT	- PRESSU	RE ZONES	10 TO 11		
PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL		MAIL.	PHONE N	PHONE NUMBER		
YUCAIPA VALLEY WATER DISTRICT	JARES@YVWD,US		(909)	(909) 797-5118		
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE			
12770 SECOND STREET,	YUCAIPA	CA 92399				
PROJECT APPLICANT (Check appropriate box)			J			
Local Public Agency School District	X Other Special District	∵ ⊟ Sta	te Agency	Private Entity		
		· · · · · · · · · · · · · · · · · · ·				
CHECK APPLICABLE FEES;						
☐ Environmental Impact Report (EIR)		\$3,839.25	\$			
Mitigated/Negative Declaration (MND)(ND)		\$2,764,00	\$	\$2,764.00		
Certified Regulatory Program (CRP) document - payment	due directly to CDFW	\$1,305.25	\$			
☐ Exempt from fee						
☐ Notice of Exemption (attach)						
☐ CDFW No Effect Determination (attach)						
☐ Fee previously paid (attach previously issued cash receipt	сару)					
	······································					
☐ Water Right Application or Petition Fee (State Water Reso	urces Control Board only)	\$850.00	\$			
County documentary handling fee			\$	\$50.00		
Other			\$	· · · · · · · · · · · · · · · · · · ·		
PAYMENT METHOD: Cash Credit Check Check Other	TOTAL !	RECEIVED	\$	\$2,814.00		
SIGNATURE A	GENCY OF FILING PRINTED N	JAME AND TI	rle			
x J Roduguez	-		drigu	<i>1</i> 7		
			<u>, , , , , , , , , , , , , , , , , , , </u>	<u> </u>		



Lead Agency: Yucalpa Valley Water District

ATTN: Jennifer Ares

Address: 12770 Second Street

Yucaipa, CA 92399

FILED/POSTED

County of Riverside Peter Aldana Assessor-County Clerk-Recorder

E-202300432 04/19/2023 12:52 PM Fee: \$ 2814.00 Page 1 of 2



(SPACE FOR CLERK'S USE)

Project Title

Recycled Water Distribution System Expansion Project - Pressure Zones 10 to 11

Filing Type

1	Environmental Impact Report
√	Mitigated/Negative Declaration

☐ Notice of Exemption

Other:

Notes

SCH No. 2023030411