

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** Hirschdale Pipeline ProjectLead Agency: Truckee Donner Public Utility DistrictContact Person: Neil Kaufman, Water System EngineerMailing Address: 11570 Donner Pass RoadPhone: (530) 587-3896City: TruckeeZip: 96161County: Nevada County**Project Location:** County: Nevada County City/Nearest Community: HirschdaleCross Streets: Glenshire Drive, Martis Peak Road, Hirschdale RoadZip Code: 96161Longitude/Latitude (degrees, minutes and seconds): 39 ° 22 ' 7 " N / 120 ° 4 ' 34 " W Total Acres: 1.0Assessor's Parcel No.: APN 048-240-001 and APN 048-110-014Section: 34 Twp.: 18NRange: 17EBase: USGSWithin 2 Miles: State Hwy #: Interstate 80Waterways: Truckee RiverAirports: Truckee TahoeRailways: Union PacificSchools: Glenshire Elementary**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) \_\_\_\_\_

 Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Encroachment Permit**Development Type:** Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Transportation: Type \_\_\_\_\_ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Power: Type \_\_\_\_\_ MW \_\_\_\_\_ Educational: \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ Recreational: \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ Other: Water utility pipeline project**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**Zoning: Interim Development Reserve (IDR); Land Use: Planned Development (PD)**Project Description:** *(please use a separate page if necessary)*

The proposed Hirschdale pipeline would consolidate the Hirschdale and Truckee water systems. A 4-inch pipeline would connect to an existing water main at the intersection of Glenshire Drive and Martis Peak Road and then run eastward to Hirschdale. The pipeline alignment traverses approximately 1,200 feet of undisturbed forest land on private property where the District has been granted permission to place the pipeline. Another approximate 1,830 feet of pipe would be installed along an existing rutted dirt road (also on private property) to the Hirschdale water tank site for a total of 3,030 feet of pipeline. An alternate cross-country route about 665 feet long and connecting the Hirschdale water tank and existing dirt road is also proposed. Pipeline installation requires a 2.5-foot wide by 4-foot deep excavated trench and a construction width along the alignment of approximately 25 feet. Following construction all soils would be backfilled with material removed from the excavated trench and erosion control measures implemented to facilitate restoration of the disturbed construction area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date March 20, 2023 Ending Date April 18, 2023

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Inland Ecosystems, Inc.</u>	Applicant: <u>Truckee Donner Public Utility District</u>
Address: <u>6155 Plumas Street, Unit 290</u>	Address: <u>11570 Donner Pass Road</u>
City/State/Zip: <u>Reno, NV 89519</u>	City/State/Zip: <u>Truckee, CA 96161</u>
Contact: <u>Glenn Merron</u>	Phone: <u>(530) 587-3896</u>
Phone: <u>(775) 722-0933</u>	

Signature of Lead Agency Representative:  Date: 3/20/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.