



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 37-03/15/2023-0159
STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT	LEAD AGENCY EMAIL	DATE 03/15/2023
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2023-0159	

PROJECT TITLE
AT&T FIBER BACKBONE PROJECT

PROJECT APPLICANT NAME MATTHEW CORBETT, AT&T CALIFORNIA	PROJECT APPLICANT EMAIL	PHONE NUMBER 714-306-9388
PROJECT APPLICANT ADDRESS 3073 ADAMS ST	CITY RIVERSIDE	STATE CA
		ZIP CODE 92504

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <i>X Daniel Butler</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, DANIEL BUTLER, Deputy
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Payment Reference #: CHECK# 2228



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
Mar 15, 2023 12:20 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2023-000181
State Receipt # 37031520230159

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

AT&T FIBER BACKBONE PROJECT

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** March 15, 2023
Posted March 15, 2023 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Exemption**CEQA Guidelines Appendix E**

To:	<ul style="list-style-type: none"> ■ Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 ■ San Diego County Recorder/County Clerk 1600 Pacific Highway, Suite 260 San Diego, CA 92101-2480 	From:	<i>San Diego Unified Port District Development Services Department 3165 Pacific Highway San Diego, CA 92101</i>
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Project Title: *AT&T Fiber Backbone Project***Project Location – Specific:** *Multiple Points Along Shelter Island Drive, San Diego, CA 92106***Project location – City:** *San Diego***Project Location – County:** *San Diego*

Description of Nature, Purpose, and Beneficiaries of Project: *The proposed project would involve repairs to existing fiber facilities by Pacific Bell Telephone Company dba AT&T California (Applicant) in the city of San Diego, California. Work to specifically complete the proposed project would involve accessing and repairing existing fiber conduit ducts located in fifteen (15) manholes along Shelter Island Drive. The proposed project requires the construction of 4'x4'x4' access pits at each of the manhole locations which involves the removal and restoration of existing asphalt or decorative brick located at the ground surface. The proposed project involves a total of 240 cubic feet of asphalt surface disturbance and 36 cubic feet of decorative brick surface disturbance. Following completion of work, the Applicant is responsible for restoring the asphalt and decorative brick areas to its original condition.*

Construction of the proposed project is anticipated to occur in approximately Spring of 2023, and would take approximately 8-10 days to complete, with ongoing maintenance as needed. When possible, excavation activities would be limited to weekdays, and construction is anticipated to occur during early daylight hours or at night, as approximately two (2) access pits would be excavated per night once construction activities commence. There would be no less than four (4) AT&T construction personnel required per dig location in order to ensure the implementation of the Traffic Control Plan (TCP). Throughout the entirety of construction, a minimum of one lane would remain open to allow for continued traffic circulation on Shelter Island Drive. For any driveway access or business operations that could be impacted by the proposed project, the Applicant is responsible for notifying neighboring Tenants at a minimum of 72 hours in advance and posting appropriate signage indicating any temporary closures to roads or driveways. The proposed project would be completed with the use of trucks, a jackhammer, an air compressor, and a mini excavator.

Name of Public Agency Approving Project: *San Diego Unified Port District (SDUPD)***Name of Person or Agency Carrying Out Project:** *Matthew Corbett, Manager OSP Design Engineering, AT&T California, 3073 Adams St, Riverside, CA 92504; (714) 306-9388*

Exempt Status: (Check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemptions: Existing Facilities (SG § 15301) (Class 1), New Construction or Conversion of Small Structures (SG § 15303) (Class 3), and Minor Alterations to Land (SG § 15304) (Class 4)**
- Statutory Exemption. State code number:

Reason Why Project is Exempt: *The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15301 (Existing Facilities), 15303 (New Construction or Conversion of Small Structures), and 15304 (Minor Alterations to Land) and Sections 3.a.(7),*

3.c.(3), and 3.d.(7) of the District's Guidelines for Compliance with CEQA because it would involve repairs to existing fiber facilities that would involve no expansion of use beyond that previously existing, would consist of installation of small new equipment and facilities in small structures, and would not involve the removal of mature, scenic trees. Section 3.a.(7), 3.c.(3), and 3.d.(7) of the District's CEQA Guidelines is as follows:

3.a. Existing Facilities (SG § 15301) (Class 1): Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing.

(7) Existing facilities used to provide electric power, natural gas, sewerage, or other public utility service.

AND/OR

3.c. New Construction or Conversion of Small Structures (SG § 15303) (Class 3): Includes construction of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and conversion of existing small structures from one use to another with minor modifications to the exterior of the structure. Examples of this exemption include:

(3) Water, sewer, electrical, gas, telephone, and other utility structures or facilities.

AND/OR

3.d. Minor Alterations to Land (SG § 15304) (Class 4): Includes minor alterations in the condition of land, water and/or vegetation not involving removal of mature, scenic trees, including, but not limited to:

(7) Minor trenching and backfilling where the surface is restored.

Lead Agency Contact Person and Telephone Number: Lillian Mattes, (619) 686-8200

Signature:  Date: 03/15/2023 Title: Assistant Planner

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR/Clerk: