

Notice of Exemption

Form D

To: [X] Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044

From: Placer County Water Agency
P.O. Box 6570
Auburn, CA 95603
(Public Agency and Address)

[X] County Clerk, County of: Placer

Project Title: Ben Franklin Canal Pipeline Repair Project

Project Location - Specific: Near Butler Road, 5766, 5800, 5858 and 5872 Butler Road and 1765 and 1776 Fager Hill Road.

Project Location - City: Community of Penryn Project Location - County: Placer

Description of Project: The proposed project includes the repair and replacement of approximately 1,600 linear feet of the Ben Franklin Canal Pipeline. The repair work will include slip line of approximately 600 feet of pipe with a cured-in-place liner and approximately 1,000 feet of pipeline will be replaced with a new 12" pipeline using traditional open-trench construction. In addition to the pipeline repair and replacement, the existing service connection boxes adjacent to the pipeline will be replaced with a new buried pipe manifold for these services.

Name of Public Agency Approving Project: Placer County Water Agency

Name of Person or Agency Carrying Out Project: Placer County Water Agency

Exempt Status: (check one)

- [] Ministerial (Sec. 21080(b)(1); 15268)
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 2, Section 15302 (c)
[X] Statutory Exemption. State code number:

Reasons why project is exempt: The project consists of replacement or reconstruction of existing utility system and facilities involving negligible or no expansion of capacity. (Section 15302 (c))

Lead Agency Area Code/
Contact Person: Heather Trejo Telephone/Extension: 530-823-4886

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: Heather Trejo Date: 2/8/23 Title: Environmental Scientist

[X] Signed by Lead Agency

Date received for filing at OPR:

POSTED MAR 09 2023
Through
RYAN RONCO, COUNTY CLERK
By K Ockrassa
Deputy Clerk

#23-0047