

Notice of Exemption

Appendix E

To: Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814
County Clerk
County of: San Joaquin

From: (Public Agency) Caltrans, Dist. 10
1976 E. Dr. Martin Luther King Jr Blvd.
Stockton CA 94501

Project Title: Emergency Bridge Deck Repair

Project Applicant: California Department of Transportation

Project Location - Specific:
10-SJ05-26.5/26.9

Project Location - City: Stockton Project Location - County: SJ

Description of Nature, Purpose and Beneficiaries of Project:

The California Department of Transportation proposes an emergency roadway project to repair spalled pavement on bridge decks and approach slabs on Northbound and Southbound Interstate-5, postmile 26.5 to 26.9, in San Joaquin County. The scope of work includes, removing all loose and unsuitable material from the bridge deck, repair bridge deck with an approved rapid setting concrete, place methacrylate on bridge deck and replace traffic striping. The purpose of this project is to correct the failure of bridge decks and approach slabs. The project is needed to prevent or mitigate the loss or impairment of life, health and property to essential public services.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: _____
- Statutory Exemption. State code number: _____

Reason why project is exempt:

Specific actions necessary to prevent or mitigate an emergency.

Lead Agency

Contact Person: Reena Gohil Area Code/Telephone/Extension: 209-986-9816

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? YES NO

Signature: Reena Gohil Date: 3/13/23 Title: Associate Environmental Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR _____