

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Joshua Tree Camp Site

Lead Agency: County of San Bernardino Land Use Services Dept. Planning Division

Contact Name: Reuben j. Arceo

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Phone Number: 909 387-4110

Project Location: 2082 Stonehill Avenue, Joshua Tree
City

San Bernardino
County

Project Description (Proposed actions, location, and/or consequences).

A Conditional Use Permit (CUP) for the Joshua Tree Camp Site Project, to construct a four-unit camp site on a 2.39-acre site. The proposed Joshua Tree Camp site consists of four geo dome structures that encompass a few hundred square feet each. The dome campgrounds is situated in a desert setting. The proposed site plan for the four camp site units, will consist of the following components: the Camping Dome, wood decking, outdoor jacuzzi, hot tub, fire pit, concrete step seating adjacent to the fire pit, sand base walkway, planter areas (using desert plant species), stairs to access the Camp site, and perimeter wall and steel fencing around each unit. Each unit will have a four-space vehicle parking area adjacent. PROJ NO. PROJ-2022-00040; APN 0631-283-07

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

The significant effects identified in the initial study include the following:

AQ-1 Air Quality Construction Fugitive Dust Control Mitigation

AQ-2 Exhaust Emissions -Utilize off-road construction equipment that has met or exceeded the makers recommendations for vehicle/equipment maintenance schedule.

AQ-3 - Energy - Utilize only Energy Star heating, cooling, lighting devices, and appliances, where applicable.

Biological Resources

BIO MITIGATION MEASURES (BIO-1 thru BIO-6)

Cultural Resources

CUL-1 cultural resources be encountered during construction shall be halted

Geology and Soils

GEO-1 Qualified Paleontologist shall monitor ground disturbing activities for the duration of ground disturbing activities.

Hydrology and Water Quality

Noises

(NOI -1 thru NOI - 6)

Wildfire

(WF-1)

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

No controversy has arisen from the public or from public agencies concerning this project.

Provide a list of the responsible or trustee agencies for the project.

CA Fish & Wildlife Desert Region 6
Caltrans District 8
RWCB #8