



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: April 17, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2023030579**
Lippi Ranch Subdivision Project

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **_Lippi Ranch Summary Form F**. All other project information remains the same.



City of Galt
Community Development Department
Building – Planning – Code Enforcement

495 Industrial Drive – Galt, CA 95632
209-366-7200 (Bldg.) - 209-366-7230 (Planning)

DATE: April 17, 2023

TO: California State Clearinghouse

FROM: Kristyn Bitz, Associate Planner, City of Galt

SUBJECT: Revision of Summary Form F for the Lippi Ranch Subdivision Project (SCH #2023030579) in the City of Galt, California

To Whom it May Concern:

The City of Galt would like to respectfully request to replace the uploaded Summary Form F for the Lippi Ranch Subdivision Project. The current Summary Form F incorrectly lists the contact email address as kbitz@cityofgalt.com and needs to be revised to kbitz@cityofgalt.org. I have provided the revised Summary Form F as a separate attachment to this letter.

Thank you,

Kristyn Bitz, Associate Planner
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(209) 366-7230
kbitz@cityofgalt.org