



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 05222023 — 436  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 2023030640

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY City of Highland	LEAD AGENCY EMAIL	DATE 05222023
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE  
 Sixth Street and Del Rosa Drive Warehouse Project

PROJECT APPLICANT NAME Patriot Development Partners	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 864-6861 X.258
PROJECT APPLICANT ADDRESS 27215 Base Line	CITY Highland	STATE CA
		ZIP CODE 92346

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	2,764.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	

Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD: #5486

Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED** \$ 2,814.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jemina Ramirez, Deputy Clerk
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