

DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a		Print	t	StartOver		Save
		RECEIPT	NUME	BER:		
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		STATE CL	EARIN	IGHOUSE NU	JMBER	(If applicable)
ASSESSMENT OF THE OF TH		202303	30640			
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY	LEADAGENCY EMAIL			DATE		
City of Highland	ED ID TOLITO I EMPTE			05222023	•	
COUNTY/STATE AGENCY OF FILING				DOCUMENT	NUMBE	R
San Bernardino						
PROJECT TITLE						
Sixth Street and Del Rosa Drive Warehouse Project	INDO USOT ADDI ICANIT I	- FAMALI		PHONÉ NUM	IDED	
PROJECT APPLICANT NAME	PROJECT APPLICANT E	INAIL		(909) 864		x 250
Patriot Development Partners	CITY	STATE	=	ZIP CODE	-0001	KI Z JU
PROJECT APPLICANT ADDRESS	Highland	CA	-	92346		
27215 Base Line PROJECT APPLICANT (Check appropriate box)	Inighland	<u> </u>		32040		
Local Public Agency School District	Other Special District	Si	tate Ag	ency	✓ Pri	vate Entity
CHECK APPLICABLE FEES:						
☐ Environmental Impact Report (EIR)		\$3,839.25	\$_			0.00
☑ Mitigated/Negative Declaration (MND)(ND)		\$2,764.00				2,764.00
☐ Certified Regulatory Program (CRP) document - payment due of	directly to CDFW	\$1,305.25	\$_			
☐ Exempt from fee						
□ Notice of Exemption (attach)						
☐ CDFW No Effect Determination (attach)						
☐ Fee previously paid (attach previously issued cash receipt cop	у)					
Division Division Deliver For Other Mater Resource	- Control Board only)	\$850.00	œ			0.00
☐ Water Right Application or Petition Fee (State Water Resource	φοου.υυ	φ = \$			50.00	
 ✓ County documentary handling fee ✓ Other 			\$ - \$			
PAYMENT METHOD:			* =			
☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL	RECEIVED	\$_			2,814.00
SIGNATURE AGEN	NCY OF FILING PRINTED N	IAME AND T	ITLE			
\sim \sim \sim \sim						
X Jem	ina Ramirez, Deputy (Clerk				

COPY - COUNTY CLERK

ORIGINAL - PROJECT APPLICANT

ILED & POSTED Print Form

Posted On: 5/22/23

Removed On:

Receipt No: 36-05222

23 - Yの((Appendix D

Notice of Determination

U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044 Sacramento, CA 95814 Sacramento, CA 95812-3044 Sacramento, CA 95814 Sacramento, CA 95812-3044 Sacramento, CA 95814 Sacramento, California 92346 Contact: Angela Tafolla Phone: 909.84.6861 Ext. 258 Lead Agency (if different from above): Address: Contact: Angela Tafolla Phone: 909.84.6861 Ext. 258 Lead Agency (if different from above): Address: Contact: Angela Tafolla Phone: 909.84.6861 Ext. 258 Lead Agency (if different from above): Address: Contact: Angela Tafolla Phone: 909.84.6861 Ext. 258 Lead Agency (if different from above): Address: Contact: Angela Tafolla Phone: 909.84.6861 Ext. 258 Lead Agency (if different from above): Address: Contact: Angela Tafolla Phone: 909.84.686		:		From:				
P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814 P.O. Box 3044 Sacramento, CA 95814 P.O. Box 3044 Sacramento, CA 95814 Phone: 909.864.6861 Ext. 258 Lead Agency (if different from above): Address: Contact: Phone: SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code. State Clearinghouse Number (if submitted to State Clearinghouse): 2023030640 Project Title: Sixth Street and Del Rosa Drive Warehouse Project Project Applicant: Patriot Development Partners Project Location (include county): SWC of 6th St and Del Rosa Dr, Highland, CA, San Bernardino Cnty Project Description: The project would include the construction of an approximately 47,899-square-foot (gross area, inclusive of mezzanine/office spaces), one-story warehouse building on an approximately 2.83-acre site (gross area). The 47,899-square-foot warehouse building would be composed of approximately 42,899 square feet of warehouse space and 5,000 square feet of mezzanine/office space. This is to advise that the City of Highland (□ Lead Agency or □ Responsible Agency) described project on 05/16/2023 and has made the following determinations regarding the above described project. 1. The project [□ will □ will not] have a significant effect on the environment. 2. □ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. 3. Mitigation measures [□ were □ were not] made a condition of the approval of the project. 4. A mitigation reporting or monitoring plan [□ was □ was not] adopted for this project. 5. A statement of Overriding Considerations [□ was □ was not] adopted for this project. MAY 2.2		Office of Planning and Resear	ch	Public Agency: City of Highland				
P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814 County Clerk		U.S. Mail:	Street Address:	Highland, California 92346				
Sacramento, CA 95812-3044 Sacramento, CA 95814 County Clerk County Of: San Bernardino Address: 385 N. Arrowhead Avenue #2 San Bernardino, California 92415 San Bernardino, California 92415 Address: Contact: Phone: Ontact: Ontact: Phone:								
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This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: 27215 Base Line, Highland, CA 92346	2. [] 3. N 4. A	An Environmental Impact F A Negative Declaration was ditigation measures [were mitigation reporting or monit a statement of Overriding Con indings [were were no	eport was prepared for the prepared for the prepared for this project were not] made a corpring plan [was	nis project pursuant to the provisions of CEQA. pursuant to the provisions of CEQA. addition of the approval of the project. as not] adopted for this project. MAY 2 2 2023				
Winn Chilas Aver Comm Day Die	6. F This neg 27	ative Declaration, is available 215 Base Line, Highland, CA	to the General Public at: 92346	onses and record of project approval, or the				
Signature (Public Agency): 17 11 11 11 11 11 11 11 11 11 11 11 11	6. F This neg 27	ative Declaration, is available	to the General Public at: 92346	onses and record of project approval, or the				
anatura (Nublia (Aganay): / 1/ ////) The Leaf IIIIA: FECT I HITH A ACT I III	F nis	ative Declaration, is available 215 Base Line, Highland, CA	to the General Public at: 92346	onses and record of project approval, or the				