

COUNTY RECORDER

Filing Requested by:

Yolo County Community Services

Name

292 West Beamer Street

Address

Woodland, CA 95695

City, State, Zip

Attention: Jeff Anderson, Senior Planner

Filed in County Clerk's Office

Jesse Salinas
Yolo County - Clerk/Recorder

57-03242023-029

03/24/2023

FISH

Pages: 1

Fee: \$ 50.00

By camry, Deputy



Notice of Exemption



To: Yolo County Clerk
625 Court Street
Woodland, CA 95695

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Title: ZF# 2022-0071 (Samuel Carpenter Cottage Historic Alteration Permit)

Applicant/Owner: PETER & DEBORAH HUNTER
28472 COUNTY ROAD 87D
WINTERS, CA 95694

Project Location: 28472 County Road 87D, approximately 1/2-mile west of the City of Winters (APN: 030-190-018).

Project Description: Request for a Historic Alteration Permit to demolish the Samuel Carpenter Cottage, a County Designated Historic Landmark, located on a 20-acre agriculturally zoned parcel. The home, estimated to have been built around 1860, is in disrepair and is structurally unsafe, is located in a remote location that is not accessible by the public. The home would need to be raised in order to construct a new foundation and to install plumbing, along with significant restoration work on the deteriorated structure, making it economically infeasible to preserve the home. Demolition of the home would allow the applicant to retain the building site, preserve the unique setting surrounding the site, and provide for a new home in memory of the cottage.

Exempt Status:

Categorical Exemption "15301" Class 1, Existing Facilities

Reasons why project is exempt:

§ 15301, Class 1, consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. *The Class 1 exemption allows for the demolition and removal of individual small structures (i.e., one single-family residence) (15301(l)(1)). Issuance of a demolition permit (a ministerial action) will be required prior to the demolition and removal of the 746 square foot home.*

Lead Agency Contact Person: Jeff Anderson, Senior Planner

Telephone Number: (530) 666-8043

Signature (Public Agency):  Date: 3/24/23

Date received for filing at OPR:

POSTED **MAR 24 2023** TO _____



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 57-03242023-029
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY YOLO COUNTY COMMUNITY SERVICES	LEAD AGENCY EMAIL jeff.anderson@yolocounty.org	DATE 03/24/2023
COUNTY/STATE AGENCY OF FILING YOLO	DOCUMENT NUMBER	

PROJECT TITLE
 ZF# 2022-0071 (SAMUEL CARPENTER COTTAGE HISTORIC ALTERATION PERMIT)

PROJECT APPLICANT NAME YOLO COUNTY COMMUNITY SERVICES	PROJECT APPLICANT EMAIL jeff.anderson@yolocounty.org	PHONE NUMBER (530) 666-8043
PROJECT APPLICANT ADDRESS 292 WEST BEAMER STREET	CITY WOODLAND	STATE CA
		ZIP CODE 95695

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

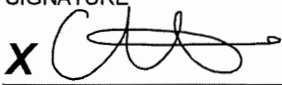
CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (GRP) document - payment due directly to CDFW	\$1,305.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Camry Hicks, Deputy County Clerk-Recorder
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