

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

**SCH # 2023030750**

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

**Project Title:** Bridgeport Rehab

Lead Agency: California Department of Transportation Contact Person: Ryan Spaulding

Mailing Address: 500 South Main Street

Phone: 760-937-1556

City: Bishop

Zip: 93514

County: Inyo

**Project Location:** County: Mono

City/Nearest Community: Bridgeport

Cross Streets: U.S. Route 395 (near Jack Sawyer Road) to U.S. Route 395 and Buckeye Road

Zip Code: 93541

Longitude/Latitude (degrees, minutes, and seconds): \_\_\_\_\_ Total Acres: \_\_\_\_\_

Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 395, 182 Waterways: East Walker River, Robinson Creek, Buckeye Creek, Swauger Creek

Airports: Bryant Field Airport

Railways: \_\_\_\_\_

Schools: Bridgeport Elementary School

## Document Type:

### CEQA:

- NOP       Early Cons  
 Neg Dec     Mit Neg Dec     Draft EIR     Supplement/Subsequent EIR  
(Prior SCH No.) \_\_\_\_\_       Other: \_\_\_\_\_

### NEPA:

- NOI     EA     Draft EIS     FONSI

### Other:

- Joint Document     Final Document     Other: \_\_\_\_\_

## Local Action Type:

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> General Plan Update  | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone        | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan         | <input type="checkbox"/> Master Plan   | <input type="checkbox"/> Prezone       | <input type="checkbox"/> Redevelopment  |
| Amendment                                     | <input type="checkbox"/> Planned Unit  | <input type="checkbox"/> Use Permit    | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> General Plan Element | Development                            | <input type="checkbox"/> Land Division | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Community Plan       | <input type="checkbox"/> Site Plan     | (Subdivision, etc.)                    |   |

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Transportation: Type Pavement rehabilitation, ADA sidewalks, curbs, drainage
- Mining: Mineral \_\_\_\_\_
- Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input checked="" type="checkbox"/> Geologic/Seismic              | <input checked="" type="checkbox"/> Soil Erosion/Compaction/<br>Grading |
| <input checked="" type="checkbox"/> Agricultural Land        | <input checked="" type="checkbox"/> Growth Inducement             | <input type="checkbox"/> Solid Waste                                    |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Land Use                      | <input checked="" type="checkbox"/> Toxic/Hazardous                     |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Minerals                      | <input type="checkbox"/> Traffic/Circulation                            |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Noise                         | <input checked="" type="checkbox"/> Vegetation                          |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Population/Housing<br>Balance | <input checked="" type="checkbox"/> Water Quality                       |
| <input type="checkbox"/> Cumulative Effects                  | <input checked="" type="checkbox"/> Public Services/Facilities    | <input type="checkbox"/> Water Supply/Groundwater                       |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input checked="" type="checkbox"/> Recreation/Parks              | <input checked="" type="checkbox"/> Wetland/Riparian                    |
| <input checked="" type="checkbox"/> Economic/Jobs            | <input type="checkbox"/> Schools/Universities                     | <input type="checkbox"/> Other: _____                                   |
| <input type="checkbox"/> Fiscal                              | <input type="checkbox"/> Septic Systems                           |   |
| <input checked="" type="checkbox"/> Floodplain/Flooding      | <input type="checkbox"/> Sewer Capacity                           |   |
| <input checked="" type="checkbox"/> Forest Land/Fire Hazard  |   |   |

**Present Land Use/Zoning/General Plan Designation:**

State Highway System

**Project Description:**

The California Department of Transportation (Caltrans) proposes to rehabilitate pavement, replace nonstandard highway facilities, and make other improvements on U.S. Route 395 from post miles 76.00 to 80.60 in the community of Bridgeport in Mono County.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Public School Construction                  |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input checked="" type="checkbox"/> Parks & Recreation, Department of          |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Pesticide Regulation, Department of                   |
| <input checked="" type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Public Utilities Commission                           |
| <input type="checkbox"/> Caltrans District # _____                              | <input checked="" type="checkbox"/> Regional WQCB # <u>6</u>                   |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Resources Agency                                      |
| <input checked="" type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Recycling and Recovery, Department of       |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.             |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy   |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Joaquin River Conservancy                         |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> Santa Monica Mtns. Conservancy                        |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> State Lands Commission                                |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> SWRCB: Clean Water Grants                             |
| <input type="checkbox"/> Delta Protection Commission                            | <input checked="" type="checkbox"/> SWRCB: Water Quality                       |
| <input type="checkbox"/> Education, Department of                               | <input type="checkbox"/> SWRCB: Water Rights                                   |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> Tahoe Regional Planning Agency                        |
| <input checked="" type="checkbox"/> Fish and Wildlife Region # <u>6</u>         | <input type="checkbox"/> Toxic Substances Control, Department of               |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input checked="" type="checkbox"/> Water Resources, Department of             |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Other: <u>CA Transportation Commission</u> |
| <input type="checkbox"/> General Services, Department of                        | Other:   |
| <input type="checkbox"/> Health Services, Department of                         |  |
| <input type="checkbox"/> Housing and Community Development                      |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |  |
| <input checked="" type="checkbox"/> Office of Historic Preservation             |  |

.....  
**Local Public Review Period (to be filled in by lead agency)**

Starting Date 11/4/2024

Ending Date 12/19/2024  
.....

**Lead Agency (Complete if applicable):**

Consulting Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

Applicant: California Department of Transportation

Address: 500 South Main Street

City/State/Zip: Bishop, California 93514

Phone: 760-937-1556

.....  
**Signature of Lead Agency Representative:** \_\_\_\_\_

**Date:** 11/4/2024

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.