



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA).

Project Title: Pine and Co Inc Dispensary;
UPC19-0007

Public Agency: Sonoma County

Project Applicant: Alex Gosselin

Applicant Address: 2179 Lake Tahoe Blvd, Unit 2, South Lake Tahoe, CA 96150

Project Location: 3403 Santa Rosa Ave, Santa Rosa, CA 95407

Date of Approval: 3/29/2023

To:

County Clerk- Recorder Office
County of Sonoma

585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

Office of Planning and
Research

P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

Deva Marie Proto, County Clerk

BY: 

Betsy Penn, Deputy Clerk

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a renewal and permit transfer of an existing cannabis retail storefront dispensary (NO delivery service), with minor modification to allow for both medicinal and adult use and request a five-year permit term; previously approved and operated as Sonoma Medicinal Herbs/SMH Resources Inc. under UPE10-0069. Operating hours will remain unchanged: Monday - Saturday from 10:00 am to 7:00 pm and Sunday 10:00 am to 5:00 pm. The operation will have a maximum of 5 employees on-site at one time and is located within an existing 4,983-square-foot tenant space (Unit 102/Condo Unit 2) within an existing 39,445-square-foot commercial building. No expansion of the current dispensary retail floor area (approximately 600 square feet) is proposed. This Use Permit incorporates and supersedes all previous Use Permits.

EXEMPT STATUS:

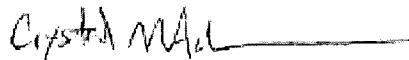
Categorical Exemption. Section 15301(a) for Existing Facilities

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15301(a) (Existing Facilities), as a continued operation of an existing facility involving negligible expansion of use. No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:



Digitally signed by Crystal Acker
DN: cn=Crystal Acker, o=Permit Sonoma, County of Sonoma, ou=Supervising Planner, email=crystal.acker@sonoma-county.org, c=US
Date: 2023.03.29 08:59:27 -07'00'

Crystal Acker, Project Planner
Permit Sonoma
Project Review Division
(707) 565-8357

**This notice was posted on 03/29/2023
and will remain posted for a period of thirty days
through 04/29/2023**

Doc No.49-03292023-097



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
49-03292023-097

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY S/C PERMIT & RESOURCE MGT.	LEAD AGENCY EMAIL	DATE 03/29/2023
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 23-0329-02
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PROJECT TITLE
PINE AND CO INC DISPENSARY; UPC19-0007

PROJECT APPLICANT NAME ALEX GOSSELIN	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1900
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PROJECT APPLICANT ADDRESS 2179 LAKE TAHOE BLVD UNIT 2	CITY SOUTH LAKE TAHOE	STATE CA	ZIP CODE 96150
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Betsy Penn, Deputy County Clerk-Recorder
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