

30-03/21/2023-0212

POSTED

MAR 21 2023



MesaWater
DISTRICT

*Dedicated to
Satisfying our Community's
Water Needs*

NOTICE OF EXEMPTION

ORANGE COUNTY CLERK-RECORDER DEPARTMENT
From the Requirements of the California Environmental Quality Act (CEQA)
Fee Exemption per California Government Code Section 6103 **C.C.** DEPUTY

To: County Clerk
County of Orange
601 N. Ross Street
Santa Ana, CA 92701

From: Mesa Water District
1965 Placentia Avenue
Costa Mesa, CA 92627

BOARD OF DIRECTORS

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Division V

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Director
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Denise Garcia
District Secretary

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District Treasurer

**Atkinson, Andelson,
Loya, Ruud & Romo**
Legal Counsel

Project Title: Plastic Service Line Replacement Project

Project Location: Brookview Condominiums, Lakeview Lane, City of Costa Mesa.
City: Costa Mesa **County:** Orange

Project Description: The Proposed Project consists of replacing plastic service lines in the northern section of the Brookview Condominiums complex. Approximately 800 feet of one- and two-inch existing plastic service lines will be abandoned in place and replaced with new two-inch copper service lines. Existing corresponding meter boxes will be removed and replaced.

Name of Public Agency Approving Project: Mesa Water District

Applicant or Agency Carrying Out Project: Mesa Water District

Exempt Status (Check One):

- Ministerial (Sec. 15268)
- Declared Emergency (Sec. 15269 (a))
- Emergency Project (Sec. 15269 (a) and (b))
- General rule (Sec. 15061(b) (3))
- Statutory Exemption: State Code number:
- Categorical Exemption: State class and section number: 15301 (Class 1), 15302 (Class 2)

BY: **C.C.** DEPUTY
ORANGE COUNTY CLERK-RECORDER DEPARTMENT

MAR 21 2023

FILED

Reasons why project is exempt from CEQA: The Project involves improvements to an existing facility with replacement or reconstruction of existing utility equipment involving negligible or no expansion of capacity.

Project Contact Person: MARK PELKA Phone: 949-207-5451

Project Contact Person: ANDREW WIESNER Phone: 949-207-5458

Signature: [Signature] 3/20/2023

1965 Placentia Avenue
Costa Mesa, CA 92627
tel 949.631.1200
fax 949.574.1036
info@MesaWater.org
MesaWater.org

Recorded in Official Records, Orange County
Hugh Nguyen, Clerk-Recorder

NO FEE

* \$ R 0 0 1 4 2 5 8 9 1 6 \$ *

202385000216 2:25 pm 03/21/23
477 Vitindx Z01
0.00 50.00 0.00 0.00 0.00 0.00 0.00 0.00



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
 30 — 03/21/2023 — 0212
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY MESA WATER DISTRICT	LEAD AGENCY EMAIL	DATE 03/21/2023
COUNTY/STATE AGENCY OF FILING Orange	DOCUMENT NUMBER 202385000216	

PROJECT TITLE

PLASTIC SERVICE LINE REPLACEMENT PROJECT

PROJECT APPLICANT NAME MESA WATER DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (949)207-5451
PROJECT APPLICANT ADDRESS 1965 PLACENTIA AVE	CITY COSTA MESA	STATE CA
	ZIP CODE 92627	

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | 0.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 0.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE DEPUTY CLERK, CARINA CORTES
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