

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: _____
 Address: _____

From:

Public Agency: CA Dept of Transportation
 Address: 1656 Union Street
 Eureka, CA 95501
 Contact: Tyler Brown
 Phone: (707) 684-6074

Lead Agency (if different from above): _____
 Address: _____

 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023030761

Project Title: HUM 101 Drainage North Project

Project Applicant: California Department of Transportation (Caltrans)

Project Location (include county): US 101 between post miles 56.7 and 137.1, Humboldt County

Project Description:

This is to advise that the California Department of Transportation has approved the above
 (Lead Agency or Responsible Agency)

described project on 6/20/2023 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://dot.ca.gov/caltrans-near-me/district-1/d1-projects/d1-humboldt-101-drainage-north>

Signature (Public Agency): *Tyler Brown* Title: Environmental Coordinator

Date: 06/20/2023 Date Received for filing at OPR: _____