

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2023040144**

**Project Title:** Ellis Logistics Center Project

Lead Agency: City of Perris Contact Person: Alfredo Garcia  
 Mailing Address: 135 North "D" Street Phone: (951) 943 5003  
 City: Perris Zip: 92570 County: Riverside

**Project Location:** County: Riverside City/Nearest Community: Perris  
 Cross Streets: South of E Ellis Avenue between S Redlands Avenue and Murrieta Road Zip Code: 92570  
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 77 ' 16 " N / 117 ° 21 ' 28 " W Total Acres: 34.52  
 Assessor's Parcel No.: 330-090-006 and 330-090-007 Section: 5 Twp.: 5S Range: 3W Base: San Bernardino  
 Within 2 Miles: State Hwy #: 215 Waterways: \_\_\_\_\_  
 Airports: Perris Valley Airport Railways: BNSF/SCRRA Metrolink Schools: Perris Lake High School

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Development Plan Review

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. 643,419 Acres 34.52 Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Perris GP land use designation of Light Industrial (LI) and zoning of Light Industrial (LI)

**Project Description:** (please use a separate page if necessary)

The Ellis Logistics Center Project (proposed project) proposes the development of a warehouse facility on APN 330-090-006 and APN 330-090-007 consisting of approximately 34.52 acres. The proposed project consists of a 40-foot tall logistics warehouse building of approximately 643,419 square feet (sf). The proposed structure would be a concrete tilt up warehouse building and would have a roof line of approximately 40 feet in height but have altering parapets between 43 feet and 49 feet. Cars and truck access would be from Ellis Avenue. The project also has been designed to accommodate future rail car access from the BNSF/Southern California Railroad Authority (SCRRA) Metrolink railway adjacent to the project site to the south, should a future user choose to pursue the design and construction of a rail spur with the appropriate agencies.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date May 17, 2024 Ending Date July 1, 2024

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Kimley-Horn Inc.</u>	Applicant: <u>CRP NC South Perris Owner LLC</u>
Address: <u>555 Capitol Mall, Suite 300</u>	Address: <u>4740 Green River Road, #110</u>
City/State/Zip: <u>Sacramento, CA 95814</u>	City/State/Zip: <u>Corona, CA 92878</u>
Contact: <u>Addie Sedoff</u>	Phone: <u>(951) 582-9800</u>
Phone: <u>916-573-7274</u>	

Signature of Lead Agency Representative: *Alfredo Garcia* Date: May 17, 2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.