

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Tulare 40 Generation Facility Project (PSP 23-012)

Lead Agency: Tulare County Resource Management Agency

Contact: Hector Guerra, Chief Environmental Planner

Mailing Address: 5961 S. Mooney Blvd.

Phone: 559-624-7121

City: Visalia Zip: 93277-9394

County: Tulare County

Project Location: County: Tulare

City/Nearest Community: City of Tulare

Cross Streets: Avenue 208/Road 164

Zip Code: 93267

Assessor's Parcel No: 196-020-012 & 196-030-004

Total Acres: 313

Latitude/Longitude: 36 ° 10 ' 04.51 " N / 119 ° 12 ' 25.5 " W Section: 23, 24, 25, 26 Township: 20S Range: 25 E

Base: MDBM

Within 2 Miles: State Hwy: _____ Waterways: Hutchinson Ditch, Bliss Ditch

Airports: _____ Railways: _____ Schools: _____

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Pre-zone Redevelopment
 General Plan Element Planned Unit Dev. Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Sub.) Other

Development Type:

- Residential: Units _____ Acres _____
 Office: Sq. ft. _____ Acres _____ Employees _____
 Commercial: Sq. ft. _____ Acres _____ Employees _____
 Industrial: Sq. ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type Solar MW 40
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archaeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducing
 Coastal Zone Noise Solid/Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Transportation/Traffic/Circulation Other: Energy
 Other: Tribal Cultural Res. Other: Greenhouse Gases Other: _____

Present Land Use/Zoning/General Plan Designation: Agriculture / Valley Agricultural / AE-20 (Exclusive Agriculture – 20 Acre Minimum)

Project Description: Coldwell Solar 1, LLC (Applicant) is proposing the construction and operation of the Tulare 40 Generation Facility Project, an approximate 40-megawatt (MW) solar generation facility on two parcels totaling approximately 160 acres in western Tulare County, California. The Project site development area is located both north and south of Avenue 208, west of Road 164. The installation would comprise approximately 68,040 single axis mounted solar modules, rated at 650 watts per module. It should be noted that watts per module may increase at time of Project construction; however, for planning purposes we have included an approximate module output of 650 watts. In addition to the installation of photovoltaic (PV) solar modules, the proposed development area of the Project would include the construction of an on-site substation, wiring and inverters, fence, access roads, and a new very short distribution interconnect power line to the existing substation located directly adjacent to the Project location at the Southern California Edison (SCE) Bliss Substation. The southern development area of the Project would potentially include a 20 (MW) storage component in the form of batteries. The life of the Project is anticipated to be 35 years.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If the document has already been sent to the agency, denote that with an "S."

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> Caltrans District # 6 | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Health, Department of |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Cochella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 5F |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 4 | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Forestry & Fire Protection, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Care Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> S Other: <u>Tulare County U.C. Cooperative Extension</u> |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> S Other: <u>Tulare County Farm Bureau</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> S Other: <u>Tulare County Fire Warden</u> |
| <input type="checkbox"/> S Other: <u>U.S. Army Corps of Engineers</u> | <input type="checkbox"/> S Other: <u>Tulare County HHSA – Environmental Health</u> |
| <input type="checkbox"/> S Other: <u>U.S. Fish and Wildlife Service</u> | <input type="checkbox"/> S Other: <u>Tulare County Local Agency Formation Commission</u> |
| <input type="checkbox"/> S Other: <u>U.S. Natural Resources Conservation Service</u> | <input type="checkbox"/> S Other: <u>Tulare County Office of Emergency Services</u> |
| <input type="checkbox"/> S Other: <u>U.S. Naval Facilities Engineering Command</u> | <input type="checkbox"/> S Other: <u>Tulare County Resource Management (Fire, Flood, PW)</u> |
| <input type="checkbox"/> S Other: <u>San Joaquin Valley Air Pollution Control District</u> | <input type="checkbox"/> S Other: <u>Tulare County Resources Conservation District</u> |
| <input type="checkbox"/> S Other: <u>Tulare County Agricultural Commissioner</u> | <input type="checkbox"/> S Other: <u>Tulare County Sheriff's Office</u> |
| <input type="checkbox"/> S Other: <u>Tulare County Association of Governments</u> | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: March 29, 2023 Ending Date: April 28, 2023

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Coldwell Solar 1, LLC</u>
Address: _____	Address: <u>500 Menlo Dr. #100</u>
City/State/Zip: _____	City/State/Zip: <u>Rocklin, CA 95765</u>
Contact: _____	Phone: <u>916-435-2900</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 03/28/23
 Hector Guerra, Chief Environmental Planner

Signature of Lead Agency Representative:  Date: 3/28/23
 Reed Schenke, Director/Environmental Assessment Officer