

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: San Joaquin

From: (Public Agency): Department of Water Resources
3310 El Camino Ave
Sacramento CA 95821

(Address)

Project Title: Emergency Levee Repair at RD 2095, San Joaquin River

Project Applicant: Department of Water Resources (DWR)

Project Location - Specific:

37.740067, -121.297637

Project Location - City: Manteca

Project Location - County: San Joaquin

Description of Nature, Purpose and Beneficiaries of Project:

An erosion has occurred on the waterside of the levee at the site and is continuing to erode. The project area is approximately 420 feet long. Rock will be placed until the erosion is filled in order to prevent levee failure and to protect public and private property. Measures will be in place to further lessen any impacts.

Name of Public Agency Approving Project: DWR

Name of Person or Agency Carrying Out Project: DWR

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The repair is an Emergency Project which is essential to maintain publicly or privately owned serviced facilities necessary to maintain service essential to the public health, safety or welfare.

Lead Agency

Contact Person: Jeff Schuette

Area Code/Telephone/Extension: 916-820-7693

If filed by applicant:

1. Attach certified document of exemption finding. X
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Jeff Schuette Date: 3/29/2023 Title: FOC Env Coord Officer

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____