

Notice of Completion & Environmental Document Transmittal

SCH # _____

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Flamingo Bay Apartments Project

Lead Agency: City of Moreno Valley Contact Person: Gabriel Diaz
Mailing Address: 14177 Frederick Street Phone: (951) 413-3226
City: Moreno Valley Zip: 92553 County: Riverside

Project Location: County: Riverside City/Nearest Community: Moreno Valley
Cross Streets: Alessandro Boulevard and Chervil Court Zip Code: 92553
Longitude/Latitude (degrees, minutes and seconds): 33° 91' 64" N/ 117° 21' 08" W Total Acres: 4.07
Assessor's Parcel No. 484-030-026 and 484-030-013 Section: 17 Twp. 3 South Range: 3 West Base: San Bernardino
Within 2 Miles: State Hwy #: SR-60 Waterways: N/A
Airports: N/A Railways: N/A Schools: Hendrick Ranch Elementary, Moreno Valley Christian

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH #) _____ Draft EIS Other: _____
 Mit Neg Dec Other _____ FONSI _____

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

- Residential: Units 96 Acres 3.86 Transportation: Type _____
 Office: Sq. ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq. ft. _____ Acres _____ Employees _____ Power: Type _____ Watts _____
 Industrial: Sq. ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed In Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Floodplain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archaeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other _____

Present Land Use/Zoning/General Plan Designation

Corridor Mixed Use (COMU)/ Corridor Mixed Use (COMU)

Project Description: (please use a separate page if necessary)

The project would develop a 96-unit apartment complex that would consist of four separate buildings, providing a total of 48 one-bedroom apartments and 48 two-bedroom apartments. The total floor area of all the units within the four apartment buildings would equal 98,290 square feet. The project would also provide a 2,588-square-foot clubhouse with an outdoor pool.

Reviewing Agencies Checklist

continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."
If you have already sent your document to the agency, please denote that with an "S."

<u> X </u>	Air Resources Board	<u> X </u>	Office of Historic Preservation
<u> </u>	Boating & Waterways, Department of	<u> </u>	Office of Public School Construction
<u> </u>	California Highway Patrol	<u> X </u>	Parks & Recreation, Department of
<u> </u>	California Emergency Management Agency	<u> </u>	Pesticide Regulation, Department of
<u> X </u>	Caltrans District # 8	<u> X </u>	Public Utilities Commission
<u> </u>	Caltrans Division of Aeronautics	<u> X </u>	Regional WQCB # 8
<u> </u>	Caltrans Planning	<u> </u>	Resources Agency
<u> </u>	Central Valley Food Protection Board	<u> </u>	Resources Recycling & Recovery, Department of
<u> </u>	Coachella Valley Mountains Conservancy	<u> </u>	S.F. Bay Conservation & Development Comm.
<u> </u>	Coastal Commission	<u> </u>	San Gabriel & Lower Los Angeles Rivers & Mtns Conservancy
<u> </u>	Colorado River Board	<u> </u>	San Joaquin River Conservancy
<u> </u>	Conservation, Department of	<u> </u>	Santa Monica Mountains Conservancy
<u> </u>	Corrections, Department of	<u> X </u>	State Lands Commission
<u> </u>	Delta Protection Commission	<u> </u>	SWRCB: Clean Water Grants
<u> </u>	Education, Department of	<u> X </u>	SWRCB: Water Quality
<u> </u>	Energy Commission	<u> </u>	SWRCB: Water Rights
<u> X </u>	Fish & Game Region # 6	<u> </u>	Tahoe Regional Planning Agency
<u> X </u>	Food & Agriculture, Department of	<u> X </u>	Toxic Substances Control, Department of
<u> X </u>	Forestry & Fire Protection, Department of	<u> </u>	Water Resources, Department of
<u> </u>	General Services, Department of	<u> </u>	
<u> </u>	Health Services, Department of	<u> </u>	Other _____
<u> X </u>	Housing & Community Development	<u> </u>	Other _____
<u> X </u>	Native American Heritage Commission	<u> </u>	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 31, 2023 Ending Date April 20, 2023

Lead Agency (complete if applicable):
Consulting Firm: RECON Environmental, Inc.
Address: 3111 Camino del Rio North, Suite 600
City/State/Zip: San Diego, CA 92108
Contact: Nick Larkin
Phone: (619) 308-9333

Applicant: City of Moreno Valley
Address: 14177 Frederick Street
City/State/Zip: Moreno Valley, CA 92553
Phone: (951) 413-3225

Signature of Lead Agency Representative:  Date 3/29/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.