

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Lakeridge Multi-Family Housing Project (UP22-0003)Lead Agency: Butte County Development of Development ServicesContact Person: Rowland HickelMailing Address: 7 County Center DrivePhone: (530) 552-3684City: OrovilleZip: CACounty: Butte**Project Location:** County: Butte City/Nearest Community: MagaliaCross Streets: Skyway Zip Code: 95954Longitude/Latitude (degrees, minutes and seconds): 39 ° 49 ' 5.29 " N / 121 ° 35 ' 21.2 " W Total Acres: 18.76Assessor's Parcel No.: 066-310-013Section: 25Twp.: 23NRange: 3EBase: MDB&M

Within 2 Miles:

State Hwy #: _____

Waterways: Magalia Reservoir

Airports: _____

Railways: _____

Schools: _____

Document Type:

CEQA:

 NOP Early Cons Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

NEPA:

 NOI EA Draft EIS FONSI

Other:

 Joint Document Final Document Other: _____**Local Action Type:** General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Development Site Plan Rezone Prezone Use Permit Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: _____**Development Type:** Residential: Units 64 Acres 18.76 Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____ Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: _____**Present Land Use/Zoning/General Plan Designation:**

Vacant Commercial Shop Buildings / GC-WP (General Commercial-Watershed Protection Overlay)/ RTL Office Retail

Project Description: (please use a separate page if necessary)

Proposal to build 64 multi-family affordable housing units on 18.76 acres. Proposed units are organized into eight two-story residential buildings with ground-floor common laundry rooms within each building. The all-electric apartments are 1-, 2- & 3-bedroom units ranging in size from 616 to 1,142 square feet with additional storage space on the ground floor. The project offers a range of outdoor amenities, including seating areas, barbeque area, an outdoor dining area, community garden, playground, and bicycle parking. Indoor amenities include a 4,000-square-foot central clubhouse overlooking the reservoir with flex space for after-school programs or community events, offices for on-site property management and resident support services, and mail and parcel services.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Town of Paradise</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 1, 2023 Ending Date April 30, 2023

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Community Housing Improvement Program (CHIP)</u>
Address: _____	Address: <u>1001 Willow Street</u>
City/State/Zip: _____	City/State/Zip: <u>Chico CA 95928</u>
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Rowland Hickel, Senior Planner Date: 3/24/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.