

Notice of Determination

Appendix D

2023-084

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: Lake
Address: 255 N. Forbes St. Lakeport Ca. 95453

From:

Public Agency: County of Lake
Address: 255 N. Forbes St. Lakeport Ca. 95453
Contact: Max Stockton
Phone: 707.263.2221
FILED
June 22, 2023
JENAVIVE HERRINGTON

Lead Agency (if different from above): COUNTY CLERK LAKE COUNTY
Community Development
Address: 255 N. Forbes St. Lakeport Ca. 95453
Contact: Max Stockton
Phone: 707.263.2221
By: [Signature] Deputy clerk

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023040016

Project Title: California Paradise

Project Applicant: Aharin Coke

Project Location (include county): 9840 Rocky Creek Rd., Lower Lake CA 95457

Project Description:

The applicant is seeking discretionary approval for a proposed A-Type 3 "Medium Outdoor" commercial cannabis cultivation operation at 9840 Rocky Creek Road near Lower Lake, California on Lake County APN 122-251-15 (Project Parcel). The Project Property is composed of Lake County APNs 122-251-12 and 122-251-15. The Project Property is accessed via Rocky Creek Road, off of Morgan Valley Road. The proposed cultivation operation will be composed of a 43,500 sq. ft. canopy area, a 120 sq. ft.

This is to advise that the Community Development Department has approved the above (Lead Agency or Responsible Agency)

described project on 06/22/2023 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was not adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

255 N. Forbes Street, Lakeport CA 95453

Signature (Public Agency): [Signature] Title: Assistant Planner

Date: 06/22/2023 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 17-06/22/2023-067
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2023040016

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF LAKEPORT	LEAD AGENCY EMAIL	DATE 06/22/2023
COUNTY/STATE AGENCY OF FILING LAKE COUNTY	DOCUMENT NUMBER 2023-084	

PROJECT TITLE
 CALIFORNIA PARADISE

PROJECT APPLICANT NAME AHARIN COKE	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 263-2221
PROJECT APPLICANT ADDRESS 9840 ROCKY CREEK RD	CITY LOWER LAKE	STATE CA
		ZIP CODE 95457

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$ 3,839.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$ 2,764.00	\$ <u>2,764.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$ 1,305.25	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$ 850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee	\$ 50.00	\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash Credit Check Other 166

TOTAL RECEIVED \$ 2,814.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Deputy County Clerk
---------------------------	--

Jenavive Herrington
Lake County
Auditor-Controller/County Clerk
255 N. Forbes St
Lakeport, CA 95453
707-263-2311

Public

Receipt No.: 2023000060

Finalization No.: 2023000060

Cashier: JC

Register: AU047

Date/Time: 06/22/2023 03:28 PM

<u>Description</u>	<u>Fee</u>
<u>Mitigated Declaration (MND)</u>	
Document No.:	2023-084
Filing Time:	03:28 PM
Filing Total:	\$2,764.00
Filing Fee:	\$2,764.00
<u>Administration Fee</u>	
Filing Time:	03:28 PM
Filing Total:	\$50.00
Filing Fee:	\$50.00
<hr/>	
Total Amount Due:	\$2,814.00
<hr/>	
Total Paid	
Check Tendered:	\$2,814.00
#166	
Amount Due:	\$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE