Notice of Determination	Appendix D	
To:	From:	2023-084
☐ Office of Planning and Research	Public Agency: County of Lake	EH ED
U.S. Mail: Street Address:	Address: 255 N. Forbes St. Lakeport Ca. 95453	FILED
P.O. Box 3044 1400 Tenth St., Rm 113	Contact: Max Stockton	June 22, 2023
Sacramento, CA 95812-3044 Sacramento, CA 95814		ENAVIVE HERRINGTON
☐ County Clerk		COUNTY CLERK
County of: Lake	Lead Agency (if different from above): Community Development	LAKE COUNTY
Address: 255 N. Forbes St. Lakeport Ca. 95453	Address: 255 N. Forbes St.	
Editoport Ca. 35455	Lakeport Ca. 95453	By July
	Contact: Max Stockton	Deputy clerk
	Phone: 707.263.2221	Deputy cicix
SUBJECT: Filing of Notice of Determination in compli Resources Code. State Clearinghouse Number (if submitted to State Clearinghouse)		f the Public
Project Title: California Paradise		***
Project Applicant: Aharin Coke	115	
Project Location (include county): 9840 Rocky Creek Rd.,	Lower Lake CA 95457	
Project Description:		
The applicant is seeking discretionary approval for a proposal cannabis cultivation operation at 9840 Rocky Creek Road APN 122-251-15 (Project Parcel). The Project Property is and 122-251-15. The Project Property is accessed via Road The proposed cultivation operation will be composed of a	d near Lower Lake, California on Lake is composed of Lake County APNs 122 ocky Creek Road, off of Morgan Valley is 43,500 sq. ft. canopy area, a 120 sq.	County 2-251-12 • Road. ft. ■
This is to advise that the Community Development Depa		I the above
described project on 06/22/2023 and has made the date)	e following determinations regarding t	he above
described project.		
1. The project [☐ will ■ will not] have a significant effect	t on the environment.	
2. An Environmental Impact Report was prepared for t	his project pursuant to the provisions of	of CEQA.
A Negative Declaration was prepared for this projec	t pursuant to the provisions of CEQA.	
3. Mitigation measures [were were not] made a con	ndition of the approval of the project.	
4. A mitigation reporting or monitoring plan [was was		
5. A statement of Overriding Considerations [was		
6. Findings [were were not] made pursuant to the p		
o. I maings [were	DIDVISIONS OF CEGA.	
This is to certify that the final EIR with comments and resp negative Declaration, is available to the General Public at 255 N. Forbes Street, Lakeport CA 95453		or the
Signature (Public Agency):	Title: Assistant Planner	
Date: 06/22/2023 Date Rece	ived for filing at OPR:	

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

State of California - Department of Fish and Wildlife 2023 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 17-06/22/2023-067 STATE CLEARINGHOUSE NUMBER (If applicable 2023040016 DATE DATE DATE O6/22/2023 DOCUMENT NUMBER (707) 283-2221 DOCUMENT NUMBER DOCUMEN	DI 17 1 00:04 (127: 01/01/20) 1 101/04/01 DI 0 1 00:04			3210 V 307 E	
17-06/22/2023-067 STATE CLEARINGHOUSE NUMBER (If applicable 2023040016 202304			Print	StartOver	Finalize&Email
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X Jun Canal Deputy County Clerk	SIGNATURE AGEN	CY OF FILING PRINTED	NAME AND TITLE		
Deputy County Clerk	V 10.			Daniel O	ate Clark
	X of the line			Deputy Cour	nty Clerk

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB GOPY - LEAD AGENCY COPY - COUNTY CLERK DFW753.5a (Rev. 01012023)

Jenavive Herrington Lake County Auditor-Controller/County Clerk 255 N. Forbes St

Lakeport, CA 95453 707-263-2311

Public

Receipt No.: 2023000060

Finalization No.: 2023000060

Cashier:

JC

Register:

AU047

Amount Due:

Date/Time: 06/22/2023 03:28 PM

Description	Fee
Mitigated Declaration	(MND)
Document No.:	2023-084
Filing Time:	03:28 PM
Filing Total:	\$2,764.00
Filing Fee:	\$2,764.00
Administration Fee	
Filing Time:	03:28 PM
Filing Total:	\$50.00
Filing Fee:	\$50.00
Total Amount Due:	\$2,814.00
Total Paid	
Check Tendered:	\$2,814.00
#166	

THANK YOU PLEASE KEEP FOR REFERENCE

\$0.00