

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

County Clerk
County of Placer

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

Project Title: Hinkey Detached Garage Variance
Project Number: PLN22-00467
APN#: 037-031-100-000

Project Location: 8969 SEAVEY LN LOOMIS

Description of Nature, Purpose, and Beneficiaries of Project:

Rebuild existing detached garage in existing location. Re-use existing foundation if possible. Side/rear setbacks are 30 feet, requesting 16'-6" setback in lieu. Front setback is 50 feet, requesting 15'8" to match the existing building location. There are no other suitable building locations, there is a well in NE area and large rock outcropping behind the house preventing rebuild there. Home has a circle driveway now that if building was moved in from the side setback, it would block the driveway. South portion of property has septic preventing the rebuild there. This is the only location for the rebuild due to the above requirements. Please approve this front and side setback variance request.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on January 26, 2023

Name of Person or Agency Carrying Out Project:

Joshua Hinkey

POSTED JAN 30 2023
Through MAR 10 2023
RYAN RONCO, COUNTY CLERK
By C. Whitt
Deputy Clerk

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption. State type and section number:
 Statutory Exemptions. State code number:

Section 15303 of the California Environmental Quality Act Guidelines and Section 18.36.040 of the Placer County Environmental Review Ordinance (Class 2 Replacement or Reconstruction).

Reason why project is exempt:

See Project Description

23-0010

Lead Agency Contact Person

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature

Dawn Country

Date

1/27/23



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 31 — 01/30/2023 —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	LEAD AGENCY EMAIL	DATE 01/30/2023
COUNTY/STATE AGENCY OF FILING Placer	DOCUMENT NUMBER 230010	

PROJECT TITLE

HINKEY DETACHED GARAGE VARIANCE

PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 745-3065
PROJECT APPLICANT ADDRESS 3091 County Center Drive Ste 140	CITY Auburn	STATE CA
		ZIP CODE 95603

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 50.00

SIGNATURE X <i>C. Wheeler</i>	AGENCY OF FILING PRINTED NAME AND TITLE C. Wheeler Deputy
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