

# Notice of Exemption

**To:** Office of Planning and Research  
P.O. Box 3044, Room 212  
Sacramento, CA 95812-3044  
State.Clearinghouse@opr.ca.gov

**From:** California Regional Water Quality  
Control Board, San Diego Region  
2375 Northside Drive, Suite 100  
San Diego, CA 92108

**Project Title:** DG&E eTS 47898 4S Ranch Access Road Project

**Project Applicant:** San Diego Gas and Electric

**Project Location – Specific:** The proposed project is located within the community of Black Mountain Ranch in San Diego County, California. The center coordinates are, in decimal degrees, 33.003947°N and -117.142203°W.

**Project Location – City:** San Diego

**Project Location:** San Diego

## Description of Nature, Purpose, and Beneficiaries of Project:

The Project includes grading the existing access road and then installing a crushed rock layer, a sand layer, and a Portland cement concrete layer.

**Name of Public Agency Approving Project:**  
Quality Control Board

California Regional Water

**Name of Persons or Agency Carrying Out Project:** San Diego Gas and Electric

## Exempt Status (check one):

- Ministerial (Sec. 21080(b)(1); 15268).
- Declared Emergency (Sec. 21080(b)(3); 15269(a)).
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c)).
- Categorical Exemption. State type and section number: Class 4, Section 15304
- Statutory Exemption. State code number: \_\_\_\_\_

**Reason why project is exempt:** The Project meets Class 4 exemption as this project's purpose is the improvement of the access road that will be limited to the existing roadway prism. Mature trees will not be impacted by the project.

## Lead Agency

**Contact Person:** Alan Monji

**Area Code/Telephone/Extension:** 619-521-3968

## If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  
\_ Yes or \_ No

**Signature:**

**Date:** April 4, 2023

**Title:** Executive Officer

- Signed by Lead Agency
- Signed by Applicant

**Date received for filing at OPR:** \_\_\_\_\_

Authority cited: Sections 21083 and 21110, Public Resource Code.

Reference: Sections 21108, 21152, 21152.1, Public Resource Code.

Revised 2011