

## Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** RILEY CUP MODIFICATION  
**Project Number:** PLN22-00458  
**APN#:** 029-110-002-000

**Project Location:** 8720 WESTCHESTER PL ROSEVILLE

### Description of Nature, Purpose, and Beneficiaries of Project:

WOULD LIKE TO MODIFY THE CONDITIONAL USE PERMIT TO ALLOW FOR A PATIO COVER WITH THE 5' REAR SETBACK LINE

### Name of Public Agency Approving

Placer County Planning Services Division

### Entitlement/Action Date:

This project was approved on December 15, 2022

### Name of Person or Agency Carrying Out Project:

RILEY MATTHEW KRISTOFFER ALAIN & D'ADDIO

POSTED JAN 30 2023  
Through MAR 10 2023  
RYAN RONCO, COUNTY CLERK  
By C. Wheeler  
Deputy Clerk

### Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);  
 Declared Emergency (Sec. 21080(b)(3); 15269(a));  
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
 Categorical Exemption. State type and section number:  
 Statutory Exemptions. State code number:

Section 15303 of the California Environmental Quality Act Guidelines and Section 18.36.050 of the Placer County Environmental Review Ordinance (Class 3 New Construction Small Structures) because the proposed construction is an accessory structure.

### Reason why project is exempt:

See Project Description

#23-0005

### Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Signature Dawn Country

Date 1/27/23



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 31 — 01/30/2023 —  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|   |                           |                    |
|---|---------------------------|--------------------|
| LEAD AGENCY<br>PLACER COUNTY PLANNING SERVICES DIVISION | LEAD AGENCY EMAIL         | DATE<br>01/30/2023 |
| COUNTY/STATE AGENCY OF FILING<br>Placer                 | DOCUMENT NUMBER<br>230005 |                    |

PROJECT TITLE

Riley Cup Modification

|  |                         |                                |
|--|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>PLACER COUNTY PLANNING SERVICES DIVISION | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(530) 745-3065 |
| PROJECT APPLICANT ADDRESS<br>3091 County Center Drive Ste 140      | CITY<br>Auburn          | STATE<br>CA                    |
|  |                         | ZIP CODE<br>95603              |

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED** \$ 50.00

|                                  |  |
|----------------------------------|--|
| SIGNATURE<br>X <i>C. Wheeler</i> | AGENCY OF FILING PRINTED NAME AND TITLE<br>C. Wheeler Deputy |
|----------------------------------|--|