

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

County Clerk
County of Placer

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

Project Title: Stone - Variance
Project Number: PLN22-00435
APN#: 069-390-020-000

Project Location: 6760 SODA SPRINGS RD SODA SPRINGS

Description of Nature, Purpose, and Beneficiaries of Project:

Would like to build a family cabin on a lot we have owned for years at 6760 Soda Springs Road.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on December 15, 2022

Name of Person or Agency Carrying Out Project:

Chris Stone

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption. State type and section number:
 Statutory Exemptions. State code number:

Reason why project is exempt:

See Project Description

POSTED JAN 30 2023
Through MAR 10 2023
RYAN RONCO, COUNTY CLERK
By C. Whitt
Deputy Clerk

Section 15303 of the California
Environmental Quality Act Guidelines and
Section 18.36.050 of the Placer County
Environmental Review Ordinance (Class 3,
New Construction or Conversion of Small
Structures).

23-0014

Lead Agency Contact Person

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature George Rosasco

Date 1/27/23



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 31 — 01/30/2023 —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|---------------------------|--------------------|
| LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION | LEAD AGENCY EMAIL | DATE 01/30/2023 |
| COUNTY/STATE AGENCY OF FILING Placer | DOCUMENT NUMBER 230014 | |

PROJECT TITLE

STONE - VARIANCE

| | | |
|--|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION | PROJECT APPLICANT EMAIL | PHONE NUMBER (530) 745-3065 |
| PROJECT APPLICANT ADDRESS 3091 County Center Drive Ste 140 | CITY Auburn | STATE CA |
| | | ZIP CODE 95603 |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |
| | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

| | |
|----------------------------------|--|
| SIGNATURE X <i>C. Wheeler</i> | AGENCY OF FILING PRINTED NAME AND TITLE C. Wheeler Deputy |
|----------------------------------|--|