

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** \_\_\_\_\_  
 Lead Agency: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
 City: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

**Project Location:** County: \_\_\_\_\_ City/Nearest Community: \_\_\_\_\_  
 Cross Streets: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" N / \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" W Total Acres: \_\_\_\_\_  
 Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: \_\_\_\_\_ Waterways: \_\_\_\_\_  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

**Local Action Type:**

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

**Development Type:**

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

**Project Issues Discussed in Document:**

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

**Present Land Use/Zoning/General Plan Designation:** \_\_\_\_\_

**Project Description:** (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

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### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

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**Signature of Lead Agency Representative:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Distribution Instructions:** Please distribute NEPA documents, including the corresponding notice of availability (NOA), to the following points of contact (POCs) as indicated below. Send NOA only when indicated. Distribute hard copies to the libraries via personal delivery and obtain signed receipt. Please inform VSFB of any "return to sender" issues with any of the listed POCs or change of preference for document type or delivery. Finally, please inform VSFB of any POC that would like to be removed from this list.

**Federal**

NOAA – Channel Islands National Marine Sanctuary  
Attn: Chris Mobley  
113 Harbor Way, Suite 150  
Santa Barbara, CA 93109  
**NOA Only**

NOAA - National Marine Fisheries Service  
Southwest Regional Office  
Attn: For Distribution  
501 West Ocean Blvd  
Long Beach, CA 90802-4213  
**NOA Only**

National Park Service  
Channel Islands National Park  
Attn: Superintendent  
1901 Spinnaker Drive  
Ventura, CA 93001  
**NOA Only**

U.S. Army Corps of Engineers  
Attn: David A. Jorgenson, P.E.  
1318 New Mexico Avenue, Building 9360  
Vandenberg AFB, CA 93437  
Email: [David.A.Jorgenson@usace.army.mil](mailto:David.A.Jorgenson@usace.army.mil)  
**Electronic Copy**

U.S. Army Corps of Engineers  
Regulatory Division, Los Angeles District  
Attn: Aaron O. Allen, PhD.  
60 South California Street, Suite 201  
Ventura, CA 93001-2598  
Email: [Aaron.O.Allen@usace.army.mil](mailto:Aaron.O.Allen@usace.army.mil)  
**Electronic Copy**

Mr. Tyrone Conner  
Deputy Chief, Waterways Management  
Eleventh Coast Guard District  
Bldg. 50-2, C.G. Island  
Alameda, CA 94501-5100  
Email: [Tyrone.L.Conner@uscg.mil](mailto:Tyrone.L.Conner@uscg.mil)  
**NOA Only**

U.S. Department of Transportation  
Federal Aviation Administration (FAA)  
Attn: Planning and Environmental Division  
800 Independence Avenue  
Washington, DC 20591  
**NOA Only**

U.S. Environmental Protection Agency, Region 9  
Environmental Review Branch  
Attn: Karen Vitulano  
Tribal, Intergovernmental and Policy Division  
75 Hawthorne St. TIP-2  
San Francisco, CA 94105  
Email: [Vitulano.Karen@epa.gov](mailto:Vitulano.Karen@epa.gov)  
**NOA Only**

U.S. Fish and Wildlife Service  
Ventura Fish and Wildlife Office  
Attn: Stephen P. Henry  
2493 Portola Road, Suite B  
Ventura, CA 93003-7726  
Email: [steve\\_henry@fws.gov](mailto:steve_henry@fws.gov)  
**Electronic Copy**

**State**

California Coastal Commission - Energy, Ocean Resources and Federal Consistency Division  
Attn: Cassidy Teufel  
455 Market Street, Suite 228  
San Francisco, CA 94105-2219  
Email: [cassiday.teufel@coastal.ca.gov](mailto:cassiday.teufel@coastal.ca.gov)  
**Electronic Copy**

Central Coast Regional Water Quality Control Board  
Attn: Sheila Soderberg  
895 Aerovista Place, Suite 101  
San Luis Obispo, CA 93401-7906  
Email: [Sheila.soderberg@waterboards.ca.gov](mailto:Sheila.soderberg@waterboards.ca.gov)  
**Electronic Copy**

Central Coast Regional Water Quality Control Board - Central Coast Ambient Monitoring Program (CCAMP)  
Attn: Mary Hamilton  
895 Aerovista Place, Suite 101  
San Luis Obispo, CA 93401  
Email: [Mary.Hamilton@waterboards.ca.gov](mailto:Mary.Hamilton@waterboards.ca.gov)  
**NOA Only**

California Department of Fish & Wildlife  
South Coast Region  
Attn: Kelly Schmoker-Stanphill  
**E-mail:** [Kelly.Schmoker@wildlife.ca.gov](mailto:Kelly.Schmoker@wildlife.ca.gov)  
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California Environmental Protection Agency  
Attn: For Distribution  
1001 I Street  
P.O. Box 2815  
Sacramento, CA 95812-2815  
**NOA Only**

California Office of Historic Preservation  
Attn: Julianne Polanco  
State Historic Preservation Officer  
1725 23<sup>rd</sup> Street, Suite 100  
Sacramento, CA 95816  
Email: [carol.roland-nawi@parks.ca.gov](mailto:carol.roland-nawi@parks.ca.gov)  
**Hardcopy**

Office of the Governor  
Office of Planning and Research  
Attn: State Clearinghouse  
1400 10th Street  
Sacramento CA 95814  
**Electronic Copy**

Santa Barbara County Air Pollution Control  
District  
Attn: Molly Pearson  
260 N. San Antonio Road, Suite A  
Santa Barbara, CA 93110-1315  
Email: [pearsonm@sbcapcd.org](mailto:pearsonm@sbcapcd.org)  
**Electronic Copy**

### **Tribes**

Santa Ynez Band of Chumash Indians  
Elders Council  
Attn: Sam Cohen & Freddie Romero  
P.O. Box 517  
Santa Ynez, CA 93460  
Emails: [FRomero@santaynezchumash.org](mailto:FRomero@santaynezchumash.org)  
[SCohen@santaynezchumash.org](mailto:SCohen@santaynezchumash.org)  
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### **Local**

Santa Barbara County Board of Supervisors  
C/O: Santa Barbara County Planning &  
Development  
Attn: David Villalobos  
123 E. Anapamu Street  
Santa Barbara, CA 93101  
Email: [dvillalo@co.santa-barbara.ca.us](mailto:dvillalo@co.santa-barbara.ca.us)  
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Santa Barbara County Planning & Development  
Attn: David Lackie  
123 East Anapamu Street  
Santa Barbara CA 93101-2058  
Email: [dlackie@countyofsb.org](mailto:dlackie@countyofsb.org)  
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City of Lompoc  
Economic & Community Development  
Attn: Brian Halvorson or Cherridah Weigel  
100 Civic Center Plaza  
Lompoc CA 93436  
Email: [b\\_halvorson@ci.lompoc.ca.us](mailto:b_halvorson@ci.lompoc.ca.us)  
[c\\_weigel@ci.lompoc.ca.us](mailto:c_weigel@ci.lompoc.ca.us)

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### **Libraries**

Santa Barbara Public Library  
40 East Anapamu Street  
Santa Barbara, CA 93101-2000  
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Lompoc Public Library  
501 East North Avenue  
Lompoc, CA 93436  
**Hardcopy**

Santa Maria Public Library  
421 S. McClelland Street  
Santa Maria, CA 93454  
**Hardcopy**

### **Requesting Entities**

California Native Plant Society  
Channel Islands Chapter  
P.O. Box 6  
Ojai, CA 93024-006  
Email: [cnpschannelislands@gmail.com](mailto:cnpschannelislands@gmail.com)  
**Electronic Copy**

California Trout  
Attn: Russell Marlow  
21 S. California Street #305  
Ventura, CA 93001  
**NOA Only**

Environmental Defense Center  
Attn: Brian Trautwein  
906 Garden Street  
Santa Barbara, CA 93101  
Email:  
[BTrautwein@EnvironmentalDefenseCenter.org](mailto:BTrautwein@EnvironmentalDefenseCenter.org)  
**Electronic Copy**

La Purisima Audubon Society  
Attn: Tamarah Taaffe  
4036 Muirfield Place  
Vandenberg Village, CA  
93436-1307  
Email: [bima55@msn.com](mailto:bima55@msn.com)  
**Hardcopy**

Santa Barbara Museum of Natural History

Attn: Luke J. Swetland

2559 Puesta del Sol

Santa Barbara, CA 93105

Email: [lswetland@sbnature2.org](mailto:lswetland@sbnature2.org)

**Electronic Copy**

Sierra Club

Los Padres Chapter

Attn: Gerry Ching

P O Box 31241

Santa Barbara, CA 93130-1241

Email: [gching@cox.net](mailto:gching@cox.net)

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