

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Use Permit 22-0005

Lead Agency: Shasta County Department of Resource Management – Planning Division Contact Person: Tara Petti, Senior Planner

Mailing Address: 1855 Placer Street, Suite 103

Phone: (530) 225-5532

City: Redding, CA

Zip: 96001

County: Shasta

Project Location: County: Shasta City/Nearest Community: Palo Cedro

Cross Streets: Old 44 Drive and Cedro Lane

Zip Code: 96073

Lat. / Long.: 40° 33' 50.23" N/ 122° 14' 3.94" W

Total Acres: 1.44

Assessor's Parcel No.: 059-390-054-000

Section: 5

Twp.: 31N

Range: 3W

Base: MDBM

Within 2 Miles: State Hwy #: 44

Waterways: Cow Creek

Airports: n/a

Railways: n/a

Schools: Junction Elementary School

Foothill High School

Redding Christian School

Chrysalis Charter School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. 270 Acres .01 Employees 2 Transportation: Type _____
 Commercial: Sq.ft. 3,073 Acres .07 Employees 8 Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: 13,880 square feet of retail storage space

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

Vacant and undeveloped. / Community Commercial (C-2) / Commercial (C)

Project Description: (please use a separate page if necessary)

The proposal consists of a use permit for a retail sales operation with outdoor sales and an exceedance of the 25-foot building height limit within 40 feet of a residential zone district for a 30-foot-tall, 3,200-square-foot hay storage building. In addition, the applicant seeks approval of exceptions from the 30-foot fire safety setback standard for the hay storage building which is proposed to be located 20.7 feet and 2.5 feet from the north and west property lines, respectively, and for a 3,600-square-foot dry storage building which is proposed to be located 15 feet and 2.5

feet from the north and east property lines, respectively. The proposal also includes a 3,073-square-foot retail store with two 135-square-foot offices, an attached 6,360-square-foot dry storage building with a 720-square-foot loft and 1,260-square-foot covered loading area; a 5,250-square-foot outdoor retail sales area; and ancillary site improvements.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # <u>2</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |

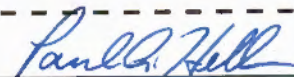
- This project is subject to CCR 15205 and/or 15206 and will require State review.
 This project will not require State review.

Local Public Review Period (to be filled in by lead agency)

Starting Date 04/07/2023 Ending Date 05/08/2023

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: Kelly Landry dba KDAW LLC
Address: _____ Address: PO Box 764
City/State/Zip: _____ City/State/Zip: Palo Cedro, CA 96073
Contact: _____ Phone: 530-524-5333
Phone: _____

Signature of Lead Agency Representative:  Date: 4/5/23