

## Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** Cook Variance - Pool  
**Project Number:** PLN21-00475  
**APN#:** 032-164-053-000

**Project Location:** 1793 KIKER LN NEWCASTLE

### Description of Nature, Purpose, and Beneficiaries of Project:

Variance to allow for a swimming pool and pool equipment to be located 3 feet from the rear property line, where a setback of 25 feet from the rear property line would normally be required.

### Name of Public Agency Approving

Placer County Planning Services Division

### Entitlement/Action Date:

This project was approved on January 20, 2022

### Name of Person or Agency Carrying Out Project:

Heidi Cook

POSTED FEB 01 2022  
Through APR 04 2022  
RYAN RONCO, COUNTY CLERK  
By S. Kanga  
Deputy Clerk

### Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);  
 Declared Emergency (Sec. 21080(b)(3); 15269(a));  
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
 Categorical Exemption. State type and section number:  
 Statutory Exemptions. State code number:

Section 15305 of the California  
Environmental Quality Act Guidelines and  
Section 18.36.070 of the Placer County  
Environmental Review Ordinance (Class 5  
Minor alterations in land use limitations).

### Reason why project is exempt:

See Project Description

#22-021

### Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Signature



Date

1/20/22



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 31 — 02/01/2022 —  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	LEAD AGENCY EMAIL	DATE <b>02/01/2022</b>
COUNTY/STATE AGENCY OF FILING <b>Placer</b>	DOCUMENT NUMBER <b>220021</b>	

PROJECT TITLE

**COOK VARIANCE-POOL**

PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(530) 745-3065</b>
PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DR SUITE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>
		ZIP CODE <b>95603</b>

**PROJECT APPLICANT (Check appropriate box)**

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |             |
|---|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,539.25 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,548.00 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | <u>0.00</u> |
| <br>  |            |    |             |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |             |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |    |             |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |             |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |             |

- |   |          |    |                   |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | <u>50.00</u>      |
| <input type="checkbox"/> Other  |          | \$ | <u>          </u> |

**PAYMENT METHOD:**

- Cash     Credit     Check     Other    **TOTAL RECEIVED**    \$ 50.00

SIGNATURE <b>X</b> <i>S Kasza</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>S KASZA, DEPUTY PLACER COUNTY CLERK RECORDER</b>
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