

## Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

County Clerk  
County of Placer

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

**Project Title:** HAYTER VARIANCE

**Project Number:** PLN20-00078

**APN#:** 048-290-013-000

**Project Location:** 8915 BARTON RD GRANITE BAY

### Description of Nature, Purpose, and Beneficiaries of Project:

Variance to allow for the construction of an approximately 1,200 square foot recreational vehicle (RV) garage to be located 28 feet from the edge of easement where a front setback of 50 feet is normally required.

### Name of Public Agency Approving

Placer County Planning Services Division

### Entitlement/Action Date:

This project was approved on January 20, 2022

### Name of Person or Agency Carrying Out Project:

HAYTER SANDRA L & HAYTER DEVIN J TR

POSTED FEB 01 2022  
Through APR 04 2022  
RYAN RONCO, COUNTY CLERK  
By [Signature]  
Deputy Clerk

### Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);  
 Declared Emergency (Sec. 21080(b)(3); 15269(a));  
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
 Categorical Exemption. State type and section number:  
 Statutory Exemptions. State code number:

#22-025  
Section 15270 of the California  
Environmental Quality Act Guidelines and  
Section 18.36.010(G) of the Placer County  
Environmental Review Ordinance (Projects  
which are disapproved).

### Reason why project is exempt:

See Project Description

### Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Signature [Signature]

Date 1/20/22



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:  
 31 — 02/01/2022 —  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|   |                           |                    |
|---|---------------------------|--------------------|
| LEAD AGENCY<br>PLACER COUNTY PLANNING SERVICES DIVISION | LEAD AGENCY EMAIL         | DATE<br>02/01/2022 |
| COUNTY/STATE AGENCY OF FILING<br>Placer                 | DOCUMENT NUMBER<br>220025 |                    |

PROJECT TITLE

**HAYTER VARIANCE**

|  |                         |                                |
|--|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>PLACER COUNTY PLANNING SERVICES DIVISION | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(530) 745-3065 |
| PROJECT APPLICANT ADDRESS<br>3091 COUNTY CENTER DR SUITE 140       | CITY<br>AUBURN          | STATE<br>CA                    |
|  |                         | ZIP CODE<br>95603              |

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,539.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |      |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |      |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ 50.00

|                                      |   |
|--------------------------------------|---|
| SIGNATURE<br><b>X</b> <i>S Kasza</i> | AGENCY OF FILING PRINTED NAME AND TITLE<br>S KASZA, DEPUTY PLACER COUNTY CLERK RECORDER |
|--------------------------------------|---|