

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

San Bernardino County Clerk of the Board
385 N. Arrowhead Ave., 2nd Floor
San Bernardino, CA 92415-0130

From:

Public Agency: City of Chino Hills
Address: 14000 City Center Drive
Chino Hills, CA 91709

Contact: Dave Crabtree, AICP, Interim Community Development Director
Phone: (909) 364-2777

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse):

Project Title: Modified Costco Expansion Project
Project Applicant: Terry Odle, MG2 on behalf of Costco Wholesale Corporation (Costco)

Project Location (include county): 13101, 13111, 13031, 13041 Peyton Drive, City of Chino Hills, San Bernardino County

Assessor Parcel Numbers (APNs): 1023-011-52, 1023-011-53, 1023-011-54

Project Description: The Costco Wholesale Corporation (Costco), requested a modification of the project approved under the 2017 IS/MND. The Modified Project includes demolition of the former Sports Chalet and Stein Mart sites (building and parking area), relocation of the existing gasoline fuel station (fuel station) from the western portion to the northwestern portion of the Modified Project site, expansion of the number of fueling positions from 18 (approved in 2017) to 32 (Modified Project), a new drive thru car wash, approximately 20,000 square feet of new floor area to the existing Costco Warehouse building, a new parking lot and landscaping improvements, and decommissioning of the existing fuel station. The Project would be constructed in a several phases beginning in 2023, with completion and occupancy expected in 2026.

This is to advise that the City of Chino Hills has approved the above (Lead Agency or Responsible Agency)

described project on April 5, 2022 and has made the following determinations regarding the above (date) described project.

- 1. The project [] will [X] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] An Addendum to the Initial Study/ Mitigated Negative Declaration (MND) was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [X] was not adopted for this project.
6. Findings [X] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the Addendum to the Initial Study/Mitigated/Negative Declaration, is available to the General Public at: City of Chino Hills Community Development Dept. 14000 City Center Drive, Chino Hills, CA 91709

Signature (Public Agency): [Signature] Title: Community Development Director

Date: April 5, 2023 Date Received for filing at OPR:

CLERK OF THE BOARD OF SUPERVISORS

Print Form

2017 MAY -4 PM 2: 00

Notice of Determination

Appendix D

To: COUNTY OF SAN BERNARDINO CALIFORNIA
 Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

From: Public Agency: City of Chino Hills
Address: 14000 City Center Drive
Chino Hills, CA 91709
Contact: Kim Zuppiger, kzuppiger@chinhills.org
Phone: (909) 364-2761

County Clerk
 County of: San Bernardino
 Address: 222 W Hospitality Lane, 1st Floor
San Bernardino, CA 92415-0022

Lead Agency (if different from above):
 Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): _____
 Project Title: Costco Wholesale Gas Station Relocation and Expansion
 Project Applicant: City of Chino Hills
 Project Location (include county): 13111 Peyton Drive, Chino Hills, CA 91709

Project Description:
 The proposed project includes relocation and expansion of the existing 12-pump Costco gas station from its current location in the parking lot of the Crossroads Marketplace Shopping Center to an adjacent location to the south in the same parking lot. The new, expanded gas station will consist of 18 fuel pumps (nine islands), new underground storage tanks (USTs), and a new 5,520-square-foot canopy, all located on the southwestern part of the project site. The proposed project would also include decommissioning of the existing gas station located on the northwestern portion of the site.

This is to advise that the City of Chino Hills has approved the above
 Lead Agency or Responsible Agency)
 described project on 05/02/2017 and has made the following determinations regarding the above
 (date)
 described project.

1. The project will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was was not] adopted for this project.
5. A statement of Overriding Considerations was was not] adopted for this project.
6. Findings were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
City of Chino Hills Planning Division: 14000 City Center Drive, Chino Hills, CA 91709

Signature (Public Agency): Kim Zuppiger Title: Contract Planner
 Date: 05/04/2017 Date Received for filing at OPR: N/A

Authority cited: Sections 21083, Public Resources Code. **DATE FILED & POSTED**
 Reference Section 21000-21174, Public Resources Code. Posted On: 05/04/17 Revised 2011
Removed On: 06/17/17
 Receipt No: 36-050417-272



State of California - Department of Fish and Wildlife
2017 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/17) Previously DFG 753.5a

Print **Finalize&Email**

RECEIPT NUMBER:
 36 — 050417 — 272
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Chino Hills	LEAD AGENCY EMAIL	DATE 050417
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE Costco Wholesale Gas Station Relocation and Expansion			
PROJECT APPLICANT NAME City of Chino Hills	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 364-2761	
PROJECT APPLICANT ADDRESS 14000 City Center Drive	CITY Chino Hills	STATE CA	ZIP CODE 91709

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,078.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,216.25	\$	<u>2,216.25</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,046.50	\$	<u>0.00</u>

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD: **CHECK # 954**

Cash Credit Check Other **TOTAL RECEIVED** \$ 2,266.25

SIGNATURE X [Signature]	AGENCY OF FILING PRINTED NAME AND TITLE Mariela Barrera, Deputy Clerk
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State of California - Department of Fish and Wildlife

2017 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/01/17) Previously DFG 753.5a

NOTICE

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

COUNTY DOCUMENTARY HANDLING FEE

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS

Filing Notice of Determination (NOD):

- Collect environmental filing fee or copy of previously issued cash receipt. (Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.)
- Issue cash receipt to project applicant.
- Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.

If the project applicant presents a No Effect Determination signed by CDFW, also:

- Attach No Effect Determination to NOD (no environmental filing fee is due).

Filing Notice of Exemption (NOE) (Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333))

- Issue cash receipt to project applicant.
- Attach copy of cash receipt to NOE (no environmental filing fee is due).

Within 30 days after the end of each month in which the environmental filing fees are collected, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

The county clerk shall mail the following documents to CDFW on a monthly basis:

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

DOCUMENT RETENTION

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

RECEIPT NUMBER

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.

Mail to:

California Department of Fish and Wildlife
Accounting Services Branch
1416 9th Street, 12th Floor, Suite 1215
Sacramento, California 95814